

In association with

Brisbane City Enterprise Pty Ltd, Australia AQUA Consultant and Associates Ltd, Bangladesh Building Design Authority, Nepal CEMAT Consultants, Nepal

# **Monthly Progress Report (September, 2015)**

Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP), Biratnagar, Nepal

07 October 2015



Biratnagar Sub-Metropolitan City, Nepal

| Project Name:   | Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP) |  |
|-----------------|--|--|
| Project Number: | 56064023   |  |
| Report for:     | Biratnagar Sub Metropolitan City, Nepal                                      |  |

# PREPARATION, REVIEW and AUTHORISATION

| Revision | Date            | Prepared by | Reviewed by | Approved for Issue by |
|----------|-----------------|-------------|-------------|-----------------------|
|          | 07 October 2015 | DSC         |             |                       |
|          |                 |             |             |                       |
|          |                 |             |             |                       |
|          |                 |             |             |                       |

### **ISSUE REGISTER**

| Distribution List                            | Date Issued     | Number of Copies |
|--|-----------------|------------------|
| Biratnagar Sub Metropolitan City, Nepal:     | 07 October 2015 | 3                |
| SMEC staff:                                  |                 | 1                |
| Associates:                                  |                 | 1                |
| Nepal Office Library (SMEC office location): |                 | 1                |
| SMEC Project File:                           |                 | 1                |

### SMEC COMPANY DETAILS

SMEC International Pty Ltd

South Asia Regional Office, H-372, R-6, DOHS Baridhara, Dhaka, Bangladesh

Tel: +8802 841 3571

Fax: +8802 882 7545

Email: smec@smec.com

### www.smec.com

The information within this document is and shall remain the property of SMEC International Pty Ltd.

| 1.    | Salient Feature of Contract Package: STIUEIP/W/BRT/ICB-01  | 4          |
|-------|--|------------|
| 2     | INTRODUCTION / BACKGROUND  | 5          |
| 3.    | SUB-PROJECTCOMPONENTS  | 6          |
|       | 3.1 Sewer Lines  | 6          |
|       | 3.2 Storm Water Drains   | 8          |
|       | 3.3 Waste water Treatment Plants   | 11         |
|       | 3.4 Roads and Lanes  | 14         |
|       | 3.5 Environmental Aspect   | 14         |
|       | 3.6 Social Aspect  | 14         |
|       | 3.7 Financial Plan   | 15         |
|       | 3.8 Disbursement Records in Construction   | .15        |
| 4.    | OBJECTIVES AND SCOPE OF WORKS  | 16         |
|       | 4.1 Objectives   | 16         |
|       | 4.2 Scope of Works   | .16        |
|       | 5.1 Storm Water Drains   | 16         |
|       | 5.2 Sewer Lines  | 16         |
|       | 5.3 Waste Water Treatment Plant  | 17         |
|       | 5.4 Road and Lanes Improvement Works   | 17         |
|       | 5.5 Construction Materials   | 17         |
|       | 5.6 Construction Material Testing Lab  | 17         |
| 5.7 P | PHYSICAL PROGRESS TILL END OF SEPTEMBER 2015   | 18         |
|       |  |            |
|       | 6 SUMMARY OF ACTIVITIES CARRIED OUT UP TO PREVIOUS MONTHS  | 20         |
|       | 6.1Organization and Staffing   | 20         |
|       | 6.2 Inception Report   | 21         |
|       | 6.3 Conceptual Catchment Plan and Design Criteria  | 21         |
|       | 6.4 Survey   | 21         |
|       | 6.5 Design   | 21         |
|       | 6.6 Preconstruction Activity   | 21         |
|       | 6.7 Draft Report   | 21         |
|       | 6.8 Final Report   | 21         |
|       | 6.9 Consultant's Activities in Construction Phase.   | 22         |
|       | 6.10 Key Dates   | 23         |
|       | 7 DETAILS OF ACTIVITIES CARRIED OUT IN THIS MONTH September 2015                                 | <b></b> 24 |
|       | 7.1 Physical Progress in This Month  | 24         |
|       | 7.2 Cumulative Progress (S Curve)  | 28         |
|       | 8 DETAILS OF SAFEGUARD ACTIVITIES (SOCIAL, ENVIRONMENTAL AND RESETTLEMENT ACTIVITIES AND ISSUES) | 29         |
|       | 8.1 Social Issues  | 29         |
|       | 8.1.1 Operational Guidelines for Community Mobilization and Implementation of CDP                | 29         |
| 9     | KEY ISSUES AND REMARKS / REASONS FOR DEVIATION (IF ANY) AFFECTING                                |            |
|       | PROGRESS   | 31         |
| 10    | WORK PLAN FOR THE NEXT MONTH   | 31         |
|       | nex-1: Work Schedule and Progress September 2015   |            |
|       |  |            |

| Annex-2: Photographs September 2015  | 33   |
|--|------|
| Annex-3: Financial Status (Details of submitted invoices and receipt of payments with key dates) | 34   |
| Annex-4:Status of actions agreed with previous ADB loan review mission                           | 40   |
| Annex-5: Professional input as per contract vs input used till this reporting period             | 41   |
| Annex-6: Minutes of Meeting September 2015   | 45   |
| Annex-7: A Laboratory Test Results of September 2015   | 46   |
| Annex-8: Contractor's Progress Report September 2015   | 47   |
| List of Tables:  |      |
| Table 1: Proposed Sewer Lines in BMSC  | 6    |
| Table 2: Proposed Storm Water Drains in BMSC   | 8    |
| Table 3: Proposed Waste Water Components   | 11   |
| Table 4: Proposed Roads  | 14   |
| Table 5: Disbursement Records in Construction to date  | 15   |
| Table 6: Plan Vs Actual Progress   | 18   |
| Table 7: Agency-wise Financial Contribution.   | 22   |
| Table 8: Consultant's Staff at Project Site  | . 22 |
| Table 9: Key Dates   | 23   |
| Table 10: Physical Progress in Storm Water Drains  | 24   |
| Table 11: Physical Progress in Sewer Lines   | 24   |
| Table 12: Physical Progress in Manholes  | 25   |
| Table 13: Physical Progress in Roads and Lanes   | 25   |
| Table 14: Physical Progress in Waste Water Component   | 25   |
| Table 15: Physical Progress in Precast Concrete Works  | 25   |
| Table 16: Physical Progress of Hume Pipe   | 26   |
| Table 17: Contractor's Key Staff   | 26   |
| Table 18: Contractor's Equipment   | 27   |
| List of Figures:   |      |
| Figure 1: Proposed Sewer Lines in BSMC   | 7    |
| Figure 2: Proposed Storm Drains in BSMC (Northern Drainage System)                               | 9    |
| Figure 3: Proposed Storm Drains in BSMC (Southern Drainage System)                               | 10   |
| Figure 4: Proposed Waste Water Treatment Plant at Jatuwa in BSMC                                 | 13   |
| Figure 5: Plan Vs Actual Progress till end of September 2015                                     | 19   |
| Figure 6: Organization and Staffing  | 20   |
| Figure 7: S-Curve of Physical Progress   | 28   |



# 1. SALIENT FEATURE of Contract Package: STIUEIP/W/BRT/ICB-01

| General Features   |   |
|--|---|
| Contra i Catales   | Secondary Towns Integrated Linhan Environmental   |
| Name of Project  | Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP)                                |
|  | Government of Nepal,  |
| Executing Agency   | Ministry of Urban Development   |
|  | Department of Urban Development and Building  |
|  | Construction (DUDBC)  |
| Implementing Agency  | Biratnagar Sub-Metropolitan City  |
| Funded By  | Asian Development Bank & Government of Nepal  |
| Package  | Sewerage and Drainage Network, Wastewater Treatment   |
| Fackage  | Plant and Road and Lanes Improvement Sub Project  |
| Contract No.   | STIUEIP/W/BRT/ICB-01  |
| Location   | Biratnagar Sub-Metropolitan City  |
| Consultant   | SMEC in association with Brisbane/AQUA/BDA/CEMAT  |
| Consultant   | SIVIEC III ASSOCIATION WITH DISDANE/AQUA/DDA/CEMAT  |
| Contractor   | CTCE-KALIKA Joint Venture   |
| Date of Commencement   | 8 December, 2013  |
| Date of Completion   | 25 May, 2016  |
| Contract Period  | 900 days from date of commencement  |
| Time elapsed till September 2015   | 662 days from date of commencement (73.6%)  |
| Contract amount with<br>Provisional Sum  | NRs. 2,119,054,525.90   |
| Add 13%VAT   | NRs. 272,278,000.00   |
| Variation Order No 1 with 13% VAT  | NRs 99,753,075.60   |
| Total Contract Amount with VAT & PS  | NRs. 2,491,085,601.50   |
| Paid Amount of IPC 01  | NRs. 209,400,000.00 (Mobilization Advance Payment)  |
| Paid Amount of IPC 11  | NRs. 160,083,476.07   |
| Total Paid Amount from IPC 01 to IPC 11  | NRs. 1,006,572,160.01   |
| Variation Order No 2 with 13%<br>VAT (submitted on 2 August<br>2015 and is under review) | NRs. 258,111,937.92   |
| Total Contract Amount including VO No 02 plus VAT & PS                                   | NRs 2,749,197,150.40 (UNDER REVIEW), COMMENTS RECEIVED FROM PMSC/PCO/PIU BIRATNAGAR ON SECOND OCTOBER,2015. |

# 2 INTRODUCTION / BACKGROUND

- 1. SMEC International Pty (Australia) in association with Brisbane City Enterprise Pty Ltd (Australia), AQUA Consultant and Associates Ltd (Bangladesh), Building Design Authority (Nepal) and CEMAT Consultants (Nepal) have entered for a Contract of Consulting Services with Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP), Project Implementation Unit(PIU), Biratnagar Sub metropolitan City on 7<sup>th</sup> December 2011. This monthly Progress Report of September, 2015 has been submitted to the PIU as per the Work Program proposed in the consultant's technical proposal as well as TOR of the consultant.
- 2. Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP), the Department of Urban Development and Building Construction (DUDBC), under the Ministry of Urban Development (MUD) through the Government of Nepal (GoN) has received the loan from Asian Development Bank (ADB) Loan 2650-NEP. As per PAM contribution from GoN is 3.99 million USD, Asian Development Bank (ADB) 18.86 million USD and Biratnagar Sub-metropolitan City (BSMC) 1.99 million USD while contingency is 2.88 million USD for Secondary Town Integrated Urban Environmental Improvement Project (STIUEIP), Biratnagar. The cost sharing has been revised in April, 2013 as: Government of Nepal (GoN) is 5.960 Million USD, Asian Development Bank (ADB) 24.214 Million USD, TDF loan 4.098 Million USD and Biratnagar Sub-metropolitan City (BSMC) 2.980 Million USD and in total 37.252 Million USD.
- 3. In line with ADB's Strategy 2020 and based on Nepal's fundamental long term needs and on the GoN's priority, the ADB is continuing to support the Government in (i) improving urban infrastructure; improving access to water supply and sanitation (ii) supporting urban environmental improvement (iii) strengthening the operation and management skills of local governments. The proposed project Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP) is another step forward to promote healthy cities by creating healthier urban environments and was formulated under the PPTA 2010.
  - Contract of consulting services signed on 07 December 2011.
  - Design works commenced on 01 January 2012.
  - Final design works submitted to the Client on March 2013
  - Contract of construction works signed on 02 December 2013
  - Construction works commenced on 08 December 2013
  - Contractor's Work Program (Revision 02) 05 December 2014, this has to be revised as the work progress is not consistent. The Contractor is advised to revise the work program and it is expected to receive by the end of August 2015. The Contractor has officially submitted the third (3<sup>rd</sup>) revised work program through the Contractor's letter in 15<sup>th</sup> September 2015 (received on 23<sup>rd</sup> September 2015). The third revised work program is under review.

# 3. SUB-PROJECT COMPONENTS

# 3.1 SEWER LINES

4. The prioritized sewer lines for Final Detailed Engineering Report of BSMC are as follows:

**Table 1: Proposed Sewer Lines in BSMC** 

| S N. | Description                                  | Unit | Quantity |
|------|--|------|----------|
| 1    | Sewerage Pipe Supply and Installation        |      | 62,835.0 |
|      | Reinforced Concrete Pipe laying and jointing |      | 15,748.0 |
|      | Line T1 (Secondary                           | m    | 3,788.0  |
|      | Line T2 (Trunk)                              | m    | 7,506.0  |
|      | Line T3 (Trunk)                              | m    | 4,136.0  |
|      | Line T4 (Secondary)                          | m    | 318.0    |
|      | HDPE laying and jointing                     |      | 47,087.0 |
|      | Line T1 (Secondary                           | m    | 7,124.0  |
|      | Line T2 (Trunk)                              | m    | 19,410.0 |
|      | Line T3 (Trunk)                              | m    | 18,341.0 |
|      | Line T4 (Secondary)                          | m    | 22,12.0  |
| 2    | Manhole ( Brick / RCC)                       | no.  | 2,019    |
| 3    | Sewer Inlet                                  | no.  | 3,766.00 |
| 4    | House connection                             | no.  | 5,930.00 |
| 5    | Reinstatement of Roads                       | km   | 64.50    |

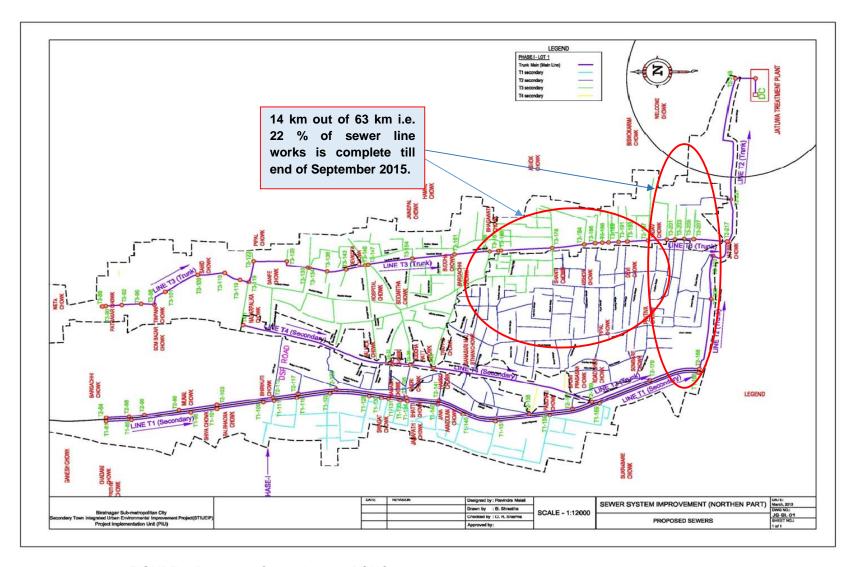


FIGURE. 1 PROPOSED SEWER LINES IN BSMC



# 3.2 Storm Water Drains

5. Most of the storm drains (S13, S11, S9, S5, B1, B2, B3, CN2, CN3 and southern parts) have been provisioned as Phase I priority works. The major storm drain outlets as planned are 14 numbers and catchment areas and discharges are respectively 1,324.2 Ha and 73.21 cum/sec.

**Table 2: Proposed Storm Water Drains in BSMC** 

| S. No. | Description                                | Unit | Quantity  |
|--------|--|------|-----------|
| Α      | Storm Drain for Northern Parts             |      | 39,379.00 |
| I      | Storm Drain Lines                          | m    | 25,388    |
| II     | Culvert                                    | no   | 41        |
| III    | Outfall                                    | no   | 15        |
| IV     | Rain Inlet                                 | no   | 30        |
| V      | Manhole                                    | no   | 30        |
| VI     | Canal Crossing                             | no   | 11        |
| В      | Storm Drain for Southern Part              |      |           |
| I      | Brick Masonry Drain                        | m    | 13,991    |
| II     | Cleaning and Maintenance of Existing Drain | m    | 7,273     |
| III    | Culverts                                   | no   | 38        |
| С      | Rehabilitation of Existing Drain           |      |           |
| I      | Drain Cover                                | m    | 30,467    |
| II     | Cleaning and Maintenance of Existing Drain | m    | 33,601    |

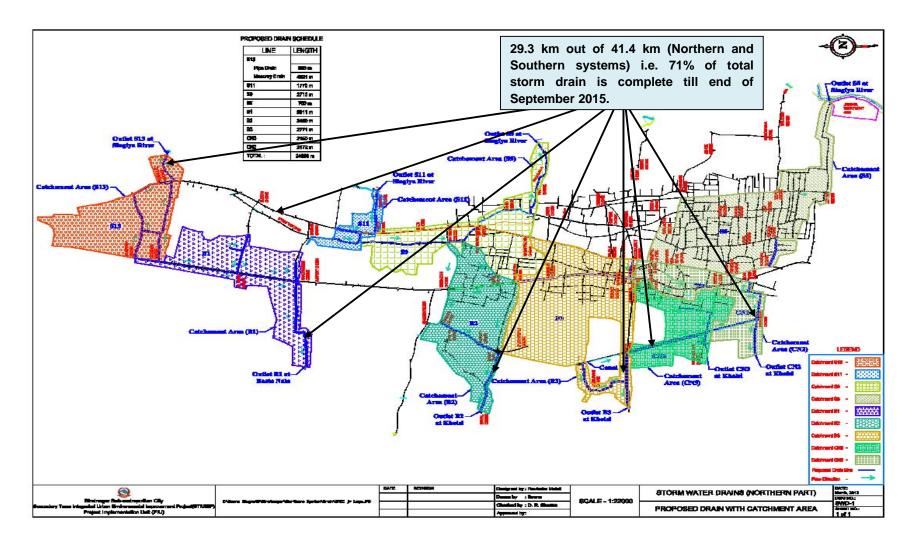


Figure 2: Proposed Storm Water Drains in BSMC (Northern Drainage System)



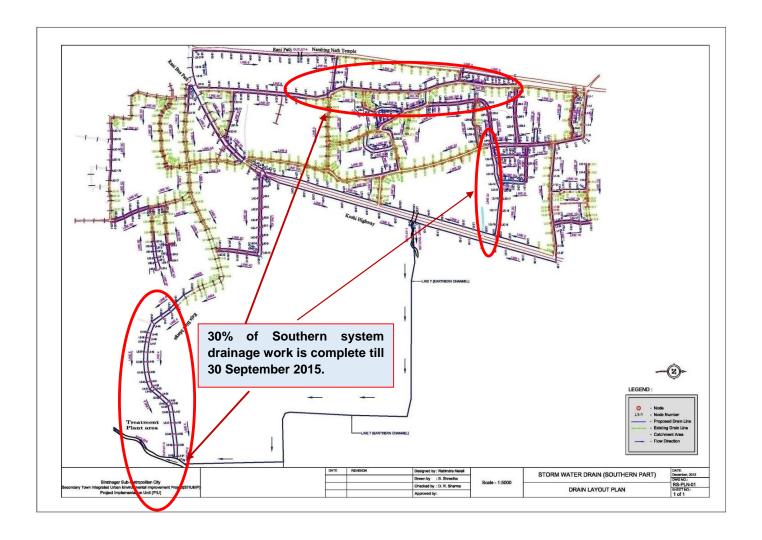


Figure 3: Proposed Storm Water Drains in BSMC (Southern Drainage System)



# 3.3 Waste Water Treatment Plants

6. The quantity of domestic waste water is calculated using water supply rate at 90 liters per person per day in the design year 2035, out of which 80% is converted into waste water. Maximum quantity of waste water is calculated taking peak factor of 1.99 to 2.5. Minimum quantity of sewage is taken as 30% of the average quantity. Commercial / Institutional / Industrial waste water quantity is calculated as 0.10 LPS/ha. While in filtration quantity is calculated as 0.14 LPS/ha in the design year 2035. The total quantity institutional / industrial and infiltration waste water estimated as 237.79 LPS in the design year 2035 which is very large in comparison with domestic waste water quantity of 207.18 LPS. The maximum quantity (peak flow) of waste water in the design year 2035 for both Phase I and Phase II areas is estimated at 650.08LPS. The maximum quantity of the waste water for Phase I areas only is estimated at 213.97 LPS. The capacity of the Phase I WWTP has been adopted as 214LPS. The capacity of the Phase II WWTP will be thus 436 LPS. Features of WWTP at Jatuwa are as follows:

**Table 3: Proposed Waste Water Components in BSMC** 

| S.N. | Description                              | Unit | No     |
|------|--|------|--------|
|      | Waste Water Treatment Plant<br>Component |      |        |
| 1    | By Pass Chamber                          | no   | 1      |
| 2    | Distribution Chamber                     | no   | 1      |
| 3    | Bar Screen Chamber                       | no   | 2      |
| 4    | Sump well with Pumping Station           | no   | 2      |
| 5    | Collection Chamber1                      | no   | 1      |
| 6    | Oil & Grease Chamber                     | no   | 2      |
| 7    | CollectionChamber2                       | no   | 1      |
| 8    | Grit Chamber                             | no   | 2      |
| 9    | CollectionChamber3                       | no   | 1      |
| 10   | Anaerobic Pond                           | no   | 3      |
| 11   | Facultative Pond                         | no   | 3      |
| 12   | Collection Chamber4                      | no   | 1      |
| 13   | Outfall Structure                        | no   | 1      |
| 14   | Sludge Drying Bed                        | no   | 10     |
| 15   | Enclosure Chamber Shed                   | no   | 1      |
| 16   | Guard House                              | no   | 1      |
| 17   | Office Cum Lab Building                  | no   | 1      |
| 18   | Workshop Building                        | no   | 1      |
| 19   | Generator / Changing House               | no   | 1      |
| 20   | Entrance Gate                            | no   | 1      |
| 21   | Boundary wall                            | m    | 1,340  |
| 22   | Shallow Tube Well with water Tank        | set  | 1      |
| 23   | Landscaping and Plantation works         | sqm  | 99,915 |

| 24 | Site clearance, grubbing, surface dressing | sqm | 99,915 |
|----|--|-----|--------|
| 25 | Road and Drain Improvement                 | m   | 1,440  |
| 26 | River training works                       | m   | 600    |
| 27 | Electro mechanical works                   | Set | 1      |
| 28 | Lab Equipment and installation             | Set | 1      |

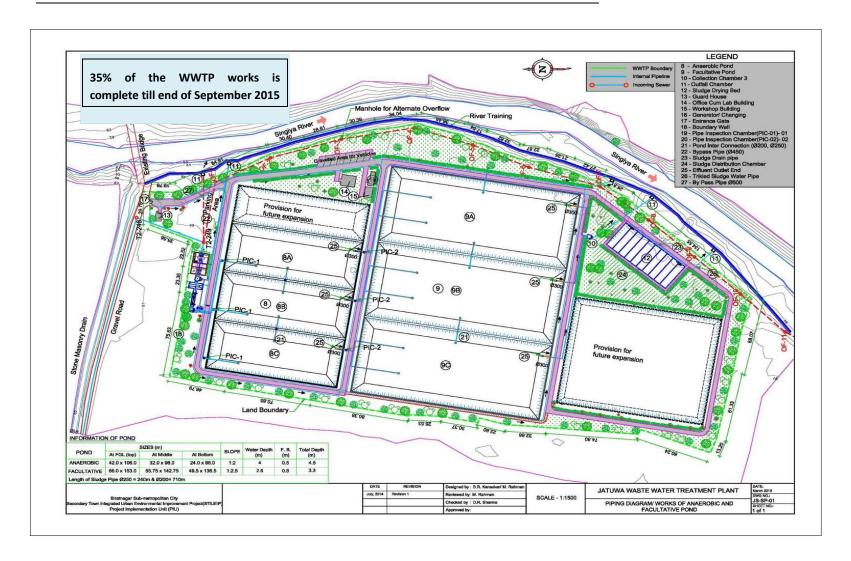


Figure 4: Proposed Waste Water Treatment Plant at Jatuwa in BSMC



### 3.4 Roads and Lanes

7. Most of the roads / lanes in Biratnagar are in a poor state due to lack of periodic maintenance, and need improvement, whereas some of the roads are graveled and would benefit from upgrading. In the areas where drainage and sewerage works are proposed there will be significant impact on the existing roads. Almost necessary streets are already constructed and hence the Project has considered on design based on reinstatement, rehabilitation and upgrading of existing roads and lanes.

**Table 4: Proposed Roads in BSMC** 

| Description of Item   | Quantity |
|---|----------|
| Main Road Improvements (Road from Puspalal Chowk to Bhatta Chowk)   | 2.5 Km   |
| Reinstatement and Road Improvements (under sewer line installation) | 62.0 Km  |

# 3.5 Environmental Aspect

- 8. The project is environmental improvement project and mainly constitutes works on sewerage and drainage improvement works in BSMC besides others. As per ADB guidelines on Environmental Assessment requirements, this project is classified as Environment Category B. According to Environmental Protection Guidelines, 2054 BS, First Revised (2055 BS) schedule-3, IEE is required for Operations of Sewerage Schemes under Schedule 1.h.2.e (pertaining to Rule 3). The final report on IEE was submitted and MoUD had approved the IEE on May14, 2013.
- 9. Installation of functioning sewers and functioning drainage system including roads / lanes improvement in BSMC does not possess any adverse environmental impacts to its surrounding. In fact, these will greatly enhance the living conditions / hygiene of the inhabitants and facilitate transportation. Nevertheless, it is imperative to look into positive as well as negative impacts of such infrastructure development works in the urban area.
- 10. DSC has prepared and submitted Environmental Progress Reports (Semi-Annual) October 2014 - March 2015 and Quarterly Updated Environmental Report, January - March on 27 May 2015. Recently, the DSC has received comments from PCO to revise semi-annual environmental report. The next Quarterly Updated Environmental Report for the months of April, May and June 2015 and semi – annual report will be submitted soon.

# 3.6 SOCIAL ASPECT

11. Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP) in Biratnagar has commenced from 2010 to improve the quality of life and help to achieve higher and more socially inclusive economic growth of people through effective, efficient, and reliable delivery of improved and affordable municipal services. Infrastructure development of drainage and sewerage system as well as roads and lane improvement are the major components of STIUEIP in Biratnagar Sub-Metropolitan City (BSMC). Besides this, community development and institutional strengthening components, the two other objective focused components of STIUEIP Biratnagar are running various social development programs and activities.

Social development component is one of the major components of STIUEIP Biratnagar that comprises of various social development programs and activities like community development program (CDP), awareness raising, skill development, health and sanitation.

Social Development Specialist (SDS) in Design and Supervision Consultant (DSC) is deputed to assist the Project Implementation Unit (PIU) in implementing effectively the social activities to achieve the project goal as envisaged by the project. Monitoring of ongoing social development activities and consultation meetings with community people are the general tasks to be accomplished as regular basis.

Establishment and functioning of Social Safeguard Desk in PIU is a major milestone of social development aspect which has been effective to address all social/ community development issues and concerns with active initiation of the DSC.

Based on the poverty indicators, all details have been documented and shown in the social map. The program area for community development programs has been extended to most poverty stricken area scattered across several wards of the BSMC. The Community Development Program includes meetings, orientation, awareness activities, skill development trainings and health, hygiene and sanitation activities which are conducted and organized by the NGO (FriPAD).

12. As there is the slack period of the construction due to monsoon and no work activities due to Madhesh strike (bandh) so there is no change in the status of the social matters from the previous month.

### 3.7 Financial Plan

13. The Sub project cost will be disbursed in three years starting from FY2013/14 to 2015/16.

It has estimated that 20 percent of the Sub project cost will be disbursed in first year. Similarly, in second year, 50 percent will be disbursed. Finally, remaining 30 percent of Sub project cost will be disbursed in third year. Actual disbursement in the first fiscal year was 4.3 %( up to July 2014); 34.3% (up to July 2015 inclusive VO2) in second fiscal year. Hence the remaining disbursement 65.7 % is planned within 25 May 2016.

# 3.8 DISBURSEMENT RECORDS IN CONSTRUCTION

Table 5: Disbursement Record in Construction to Date

| Description of Payment | Payment Items  | Amount in NRs.   |
|------------------------|--|--|
| M/S CTCE-Kalika JV     | IPC 01   | 209,400,000.00   |
| M/S CTCE-Kalika JV     | IPC 02   | 27,853,500.98  |
| M/S CTCE-Kalika JV     | IPC 03   | 47,507,270.95  |
| M/S CTCE-Kalika JV     | IPC 04   | 42,241,392.52  |
| M/S CTCE-Kalika JV     | IPC 05   | 22,035,291.99  |
| M/S CTCE-Kalika JV     | IPC 06   | 85,573,541.38  |
| M/S CTCE-Kalika JV     | IPC 07   | 76,203,672.17  |
| M/S CTCE-Kalika JV     | IPC-08   | 115,297549.23  |
| M/S CTCE-Kalika JV     | IPC-09   | 109,414,317.97   |
| M/S CTCE-Kalika JV     | IPC-10   | 110,962,146.75   |
| M/S CTCE-Kalika JV     | IPC-11   | 160,083,476.07   |
|                        | Total in NRs.  | 1,006,572,160.01   |
|                        | M/S CTCE-Kalika JV  M/S CTCE-Kalika JV | M/S CTCE-Kalika JV IPC 01  M/S CTCE-Kalika JV IPC 02  M/S CTCE-Kalika JV IPC 03  M/S CTCE-Kalika JV IPC 04  M/S CTCE-Kalika JV IPC 05  M/S CTCE-Kalika JV IPC 06  M/S CTCE-Kalika JV IPC 07  M/S CTCE-Kalika JV IPC 07  M/S CTCE-Kalika JV IPC-08  M/S CTCE-Kalika JV IPC-09  M/S CTCE-Kalika JV IPC-10  M/S CTCE-Kalika JV IPC-11 |

# 4. OBJECTIVES AND SCOPE OF WORKS

### 4.1 OBJECTIVES

- 14. The following are the expected physical infrastructure improvement outputs of the project in Biratnagar:
  - Drainage and sewerage systems improved.
  - Urban roads and lanes improved.
- 15. Reference to the deliverables identified in the Project, indicates that there are a number of deliverables related specifically to the design aspects of the above infrastructure improvements with construction works.

### 4.2 Scope of Works

- 16. The scope of works for consultant's services is fairly detailed in the TOR attached with contract Agreement. The main points are summarized below:
- A. Detailed Design and Procurement Assistance Phase
  - Surveys verification of Feasibility Studies and GIS Base Maps
  - 2. Finalization of Design Criteria, Preparation of Manuals, Guidelines and Systems.
  - 3. Specific design requirements for the sub projects
    - Improvement and development of drainage and sewerage systems
    - Improvement of urban roads and lanes
  - 4. Project Planning and Management Support to PIU
  - 5. Detailed Engineering Design
- B. Construction and Post Construction Management Phase
  - 1. Construction Management and Contract Administration
  - 2. Environmental and Social Compliance Monitoring
  - Implementation of Community Development Program, Community Mobilization and GESI Action Plan
  - 4. Capacity Building of the Municipality and Service Providers for Operational Sustainability
- C. Communications, Reporting and Deliverables (Inception Report, Monthly Progress Reports, Interim Report for each of the outputs, Annual Progress Report, Draft Final Report for each of the outputs and Final Report).

# 5 PROGRESS OF SUB-PROJECT COMPONENTS

# 5.1 STORM WATER DRAINS

17. The Contractor has not met the target set for storm water drain construction before monsoon. There is no change in the progress of the storm drain from July 2015. The contractor has completed about 29.3 km out of 41.4km, 71% till September 2015. The Contractor has planned to start the work from 1 September 2015.

### 5.2 SEWER LINES

18. The Contractor has completed about 14 km out of 63 km (22%) sewer line with HDPE pipes Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP) 5064023|Page| 16

and RCC pipes before monsoon. There is no change in the progress of the storm drain from July 2015. The Contractor had planned to start the work from 1 September 2015 but this has been affected by the Madesh Strikes.

The proposal of the precast concrete manholes, sewer inlets and house connection chambers has been submitted for review and approval. A conditional approval in consultation with the Employer has been given to the Contractor to prepare few numbers and to demonstrate at site. If the proposal comes out to be economical, time effective and environmental friendly and structurally strong enough to carry out the function of their respective items, then the Consultant will release for unconditional approval.

Recently, the precast concrete house connection chambers, sewer inlets and manholes are being installed at sites and found to be effective and we are able to open traffic at the shortest possible time and especially where the business center with crowds (in R5 and R65 Roads) are very efficient and effective. This has reduced disturbances to the local people and road users, dumping of construction materials, workers and working for long period. This is found to be environment friendly too. Hence, the adaptation of precast units for sewer lines found to be effective and efficient.

During the site visit of delegate at different time in the construction period from BSMC, PMSC, ADB, PCO, local political representatives, TLO, Executive Director of TDF and the Secretary of Ministry of Urban Development have commended.

The payment for the respective item of works as appropriate is being paid under each IPCs for the cash flow and to account disbursement in ADB's disbursement book.

#### 5.3 WASTEWATER TREATMENT PLANT

19. Office cum laboratory building, workshop building and generator / changing house at WWTP, Jatuwa are complete. The Contractor has stopped all activities at WWTP site. There is no change in the progress of the storm drain from July 2015.

#### 5.4 ROAD AND LANES IMPROVEMENT WORKS

20. The Contractor has completed the rehabilitation / repair of existing drain of about 6 km in R2 road. The Contractor has completed the shifting/ relocating electric poles up to Bhatta Chowk on both sides. During the monsoon, the Contractor has continued to excavate the trenches for electric poles but the rate of the progress is in a very slow pace. The Contractor has assured that the road works on R2 road will not be affected due to delay in shifting of the electric poles. Currently, this activity has been stopped due to the strikes at Madesh/ Terai.

The Contractor had started to prepare subgrade and sub-base after discussion held at ADB Office Kathmandu on 25th May 2015. The Contractor had tried to continue with the success if 100m sub-base laying but unfortunately the Contractor has to stop the work due to unfavorable weather condition during those days.

#### 5.5 CONSTRUCTION MATERIALS

21. The contractor has stocked construction materials like coarse aggregates, fine aggregates, cement, reinforcement etc at his yard, Katahari. The fabrication of steel moulds for precast units- manholes, sewer inlets and house connection chamber are in progress.

#### 5.6 CONSTRUCTION MATERIAL TESTING LAB

22. Construction material testing laboratory has been set up at the Contractor's camp at Katahari.

There is no activity of lab tests due to no works at site.

# 5.7 PHYSICAL PROGRESS TILL END OF SEPTEMBER 2015

23. There is no work progress during this month. Hence the progress till end of this month is the same as of end of June 2015. The total physical progress achieved till 30 June 2015 is about 34.3 % whereas the cumulative planned progress till September 2015 is 41.8%, wrt work program rev no 03. The progress of the work is lagging behind by 7.5% compared to the planned works till end of September 2015 (based on work scheduled Rev 03, which is under review).

Table 6: Plan Vs Actual Progress till September 2015

|   | Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP), Biratnagar |        |        |        |        |        |             |        |        |        |        |        |                    |        |        |        |
|---|--|--------|--------|--------|--------|--------|-------------|--------|--------|--------|--------|--------|--------------------|--------|--------|--------|
|   | 1  | l      |        |        | l      |        | Plan Vs Pro | gress  |        | l      |        | l      | l                  | l      |        |        |
| Month   | Sep-14   | Oct-14 | Nov-14 | Dec-14 | Jan-15 | Feb-15 | Mar-15      | Apr-15 | May-15 | Jun-15 | Jul-15 | Aug-15 | Sep-15             | Oct-15 | Nov-15 | Dec-15 |
| Cumulative Planned work Rev 01 (%)            | 17.098   | 18.514 | 26.588 | 36.398 | 46.281 | 56.947 | 67.003      | 76.728 | 86.593 | 94.037 | 95.75  | 95.99  | <mark>96.16</mark> | 96.3   | 96.45  | 96.59  |
| Cumulative Planned work Rev 02 (%)            |  |        |        | 14.04  | 20.11  | 28.74  | 37.22       | 44.94  | 51.60  | 57.295 | 59.33  | 60.92  | <mark>60.99</mark> | 61.07  | 64.65  | 71.29  |
| Cumulative Planned work Rev 03 (%)            |  |        |        |        |        |        |             |        |        |        |        |        | 41.847             | 45.447 | 47.767 | 58.037 |
| Cumulative Actual Achievements (%)            |  |        |        |        |        |        |             |        |        |        |        |        |                    |        |        |        |
| Progress to date wrt the rev<br>work plan (%) | Progress to date wrt the revised   |        |        |        |        |        |             |        |        |        |        |        |                    |        |        |        |

The whole project activities have been stopped due to Madhesh strike, hence there is no work progress of this month September. The actual achievement till to date remains same from June 2015 i.e **34.3%. 73.6%** time has already been elapsed. The contractor is lagging behind by **7.53** % with respect to **revised work program**, Rev No. 03 (which is under review) in his own program.



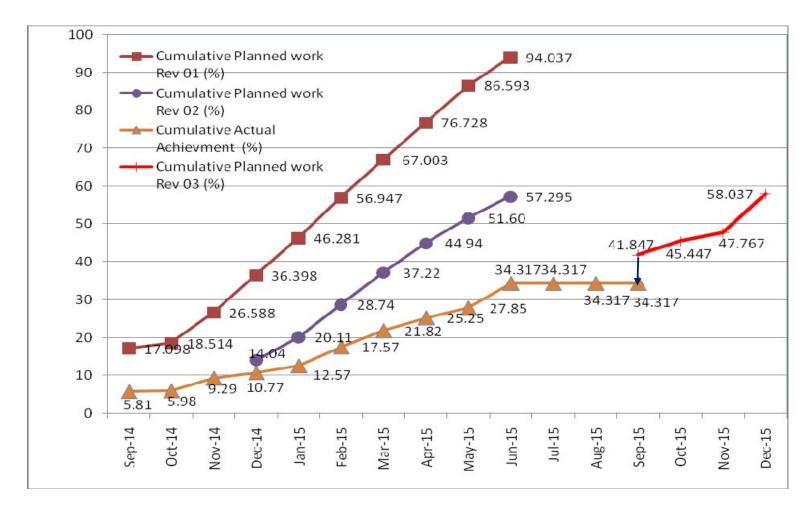


Figure 5: Plan Vs Actual Progress till end of September 2015



# 6 SUMMARY OF ACTIVITIES CARRIED OUT UP TO PREVIOUS MONTHS

#### 6.1 **ORGANIZATION AND STAFFING**

The Project has involvement of different organization and the staffing as shown below.

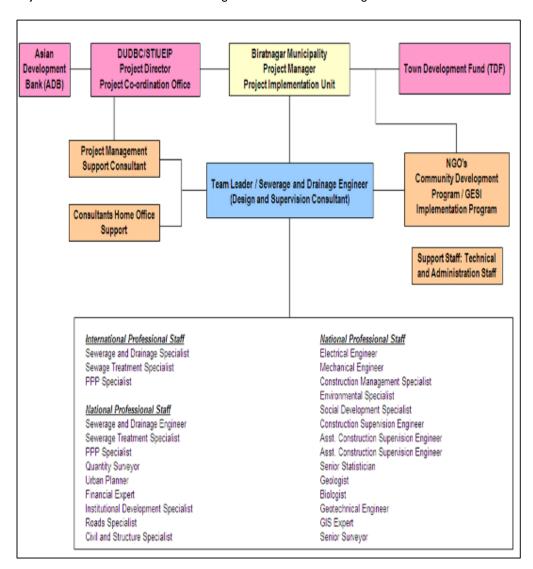


Figure 6: Organization and Staffing of STIUEIP, Biratnagar

#### 6.2 **Inception Report**

24. The Inception Report was prepared and submitted on 29 February, 2012.

### CONCEPTUAL CATCHMENT PLAN AND DESIGN CRITERIA

25. The Conceptual Catchment Plan and Design Criteria was prepared and presented in PCO on 30 March, 2012.

#### 6.4 SURVEY

26. The survey was completed in August, 2012

### 6.5 Design

- 27. The design of sewer lines, storm drains, WWTPs and appurtenances and final detailed design and estimates were submitted in March 2013.
- 28. During construction B2, B3 and S5 alternate design was also submitted. Similarly, CN2 and CN3 were submitted as the community request to reduce the size. The size was reviewed with 1 year return period as per the suggestion made by PMSC during field visit. Minor modifications in drawings are being carried out for considering the site condition and progress.

### 6.6 Pre-construction Activity

29. After successful completion of one stage two envelope bidding procedure the construction contract for STIUEIP/W/BRT/ICB-01 was signed on December 2, 2013 with M/S CTCE-Kalika JV, Baluwatar, Kathmandu.

#### 6.7 **DRAFT REPORT**

- 30. The construction/contract timing schedule was needed to incorporate some additional time of about 4-5 months to account for decision re-making process, tender award procedures.
- 31. The total cost as per PPTA and earlier designs increased drastically and came to be NRs. 7,274,465,206.69 and therefore needs curtailments and revisions had to be made as per suggestions by PIU in final report.
- 32. The overall works proposed in the PPTA and the area coverage with connection was thus needed to be phased out.

#### 6.8 FINAL REPORT

- 33. The DSC submitted the Final Reports adopting cost reduction exercise by phasing out of the works. The estimated cost of the Project was reduced and kept as NRs. 3, 278, 140, 000, 00 with a lot of exercises in March 2013.
- 34. The sharing of cost by concerned institutions is as follows

Table 7: Agency-wise Financial Contribution to BSMC

| Contributors                            | Amount (US\$) | Amount<br>(NRs.) | %     |
|---|---------------|------------------|-------|
| Government of Nepal (GoN)               | 5,960,256     | 524,502,513      | 16.0% |
| Asian Development Bank (ADB)            | 24,213,539    | 2,130,791,460    | 65.0% |
| Biratnagar Sub-Metropolitan City (BSMC) | 2,980,128     | 262,251,257      | 8.0%  |
| Town Development Fund (TDF)             | 4,097,676     | 360,595,478      | 11.0% |

#### 6.9 **CONSULTANT'S ACTIVITIES IN CONSTRUCTION PHASE**

35. The current staffing of the consultant at project site is as follows

Table 8: Consultant's Staff at Project Site, Biratnagar

| S. No | Name  | Position                                  |
|-------|---|---|
| 1     | Mohan Kumar Tuladhar  | Team Leader                               |
| 2     | Dil Bahadur Rana  | Construction Supervision Engineer         |
| 3     | Raj Bahadur Khadka  | Construction Management Specialist        |
| 4     | Bhupal Khadka (Resigned from the project from 5 <sup>th</sup> September 2015) | Roads Specialist                          |
| 5     | Bala Ram Mayalu   | Social Development Specialist             |
| 6     | Jay Prakash Yadav   | Asst. Construction Supervision Engineer-1 |
| 7     |   | Asst. Construction Supervision Engineer-2 |
|       | Ajit Thapa (Proposed)   | Asst. Construction Supervision Engineer-3 |
| 8     | Rajesh Yadav  | Junior Engineeer-1                        |
| 9     | Sujan Shrestha  | Junior Engineeer-2                        |
| 10    | Ashok Kafle   | Junior Engineeer-3                        |
| 11    | Santosh Dahal   | Junior Engineeer-4                        |
| 12    | Saroj Bhattrai  | Junior Engineeer-5                        |
| 13    | Santosh Yadav   | Office Manager                            |
| 14    | Ramji Gimire  | Driver-1                                  |
| 15    | Suman Ghimire   | Driver-2                                  |
| 16    | Ramila Ghimire  | Office Assistant                          |

- 36. The consultant has been constantly supervising the contractor's work in daily basis. The consultant is mainly focusing in construction management, contract administration and the following activities but not limited as listed below:
- Daily Construction supervision i.
- ii. Quality control, cost control and time control
- iii. Measurement and Certification of Interim Payment Certificates (IPC)
- Modification and design of storm drainage and sewer lines, manholes etc.as per site iv. condition and approve working drawings
- Supervise construction material testing and sampling ٧.
- ٧i. Monitor Environment Management Plan and its compliance
- vii. Monitor Social safeguard and Resettlement Plan and its compliance
- viii. Meet obligation of reporting requirement - Updated Environmental Progress Report, Updated Resettlement Progress Report, Monthly Progress Report, Semi-Annual Updated Resettlement Progress Report
- ix. Prepare Due Diligence Report of the Project
- Received comments on VO No 02 and working on it; and started preparation of VO No 03 х. in this month
- Maintain correspondences with the Employer and the Contractor χi.
- xii. Assist to PIU
- xiii. Started design review and cost estimation for additional financing based on the previous design reports and details
- xiv. DSC has been working on design review, cost estimate and bid documents preparation for Additional Financing for Phase -II.

# 6.10 KEY DATES

The consultant has noted the following key dates for the month of September 2015

Table 9: Key dates of events /activities:

| S. No | Date | Activities/Events        | Remarks  |
|-------|------|--------------------------|--|
| 1     |      | Madhesh Strike/<br>Bandh | The whole construction activities have been stopped, the target progress of 7.53 % has directly impacted on completion period, and this has obviously caused delay in project completion date. |

# 7 DETAILS OF ACTIVITIES CARRIED OUT IN THIS MONTH

#### 7.1 PHYSICAL PROGRESS IN THIS MONTH

**Table 10: Physical Progress in Storm Water Drains:** 

|      | Physical Progress till 30 September 2015 |               |                             |                      |                   |                 |  |
|------|--|---------------|-----------------------------|----------------------|-------------------|-----------------|--|
|      |  | Proposed      | Progr                       | ess                  |                   |                 |  |
| S.N. | Location                                 | Length<br>(m) | Up to<br>August<br>2015 (m) | This<br>Month<br>(m) | Total to date (m) | Progress<br>(%) |  |
| 1    | B1                                       | 3,580.00      | 3,540.00                    | 0                    | 3,540.00          | 99%             |  |
| 2    | B2                                       | 3,742.00      | 3,342.00                    | 0                    | 3,342.00          | 89%             |  |
| 3    | В3                                       | 3,514.00      | 3,326.00                    | 0                    | 3,326.00          | 95%             |  |
| 4    | S5                                       | 740.00        | -                           |                      | -                 | 0%              |  |
| 5    | S9                                       | 3,178.00      | 810.00                      | 0                    | 810.00            | 25%             |  |
| 6    | S11                                      | 2,092.00      | 1,434.00                    | 0                    | 1,434.00          | 69%             |  |
| 7    | S13                                      | 5,640.00      | 4,294.00                    | 0                    | 4,294.00          | 76%             |  |
| 8    | CN2                                      | 2,273.00      | 2,216.00                    | 0                    | 2,216.00          | 97%             |  |
| 9    | CN3                                      | 2,170.00      | 1,493.00                    | 0                    | 1,493.00          | 69%             |  |
| 10   | Rani<br>Area                             | 8,483.00      | 2,521.00                    | 0                    | 2,521.00          | 30%             |  |
| 11   | R2<br>(Rehab)                            | 6,000.00      | 6,325.00                    | 0                    | 6,325.00          | 105%            |  |
|      | Total                                    | 41,412.00     | 29,301.00                   |                      | 29,301.00         | 71%             |  |

Table 11: Physical Progress in Sewer Lines: Till 31 September 2015

|      | Physical Progress till 30 September 2015 |                           |                             |                   |                      |                 |  |
|------|--|---------------------------|-----------------------------|-------------------|----------------------|-----------------|--|
|      |  | Progress                  |                             |                   |                      |                 |  |
| S.N. | Location                                 | Proposed<br>Length<br>(m) | Up to<br>August<br>2015 (m) | This<br>Month (m) | Total to<br>date (m) | Progress<br>(%) |  |
| 1    | T1                                       | 10,912                    |                             | 0                 |                      | 0%              |  |
| 2    | T2                                       | 27,128                    | 8,342.00                    | 0                 | 8,342.00             | 31%             |  |
| 3    | T3                                       | 23,070                    | 5,759.00                    | 0                 | 5,759.00             | 25%             |  |
| 4    | T4                                       | 2,530                     |                             | 0                 |                      | 0%              |  |
|      | Total                                    | 63,640                    | 14,101.00                   |                   | 14,101.00            | 22%             |  |

Table 12: Physical Progress in Manholes: Till 30 September 2015

|      |                           | Progre                   |                   |                   |
|------|---------------------------|--------------------------|-------------------|-------------------|
| S.N. | Description               | Up to August 2015<br>(m) | This Month<br>(m) | Total to date (m) |
| 1    | House Connection Chambers | 1,108.00                 | 0                 | 1,108.00          |
| 2    | Sewer Inlet               | 947.00                   | 0                 | 947.00            |
| 3    | Manholes                  | 810.00                   | 0                 | 810.00            |

Table 13: Physical Progress in Roads and Lanes: Till 30 September 2015

|      | Pro                    |                | Proposed Progress            |                   |                   |  |
|------|------------------------|----------------|------------------------------|-------------------|-------------------|--|
| S.N. | Location               | Length<br>(km) | Up to<br>August<br>Month (m) | This<br>Month (m) | Total to date (m) | Progress (%)                               |
| 1    | T1, T2,T3,T4<br>and R2 | 65.0           | -                            | 0                 |                   | The shifting of electric poles in progress |
|      | Total                  | 65.0           |                              |                   |                   |  |

Table 14: Physical Progress in Waste Water Component at WWTP, Jatuwa:

| S.N. | Location | Description                    | Completed Items to<br>Date | Progress in %           |  |  |
|------|----------|--------------------------------|----------------------------|-------------------------|--|--|
| 1    | Jatuwa   | Excavation of Anaerobic Pond   | 3 nos                      |                         |  |  |
| 2    | Jatuwa   | Excavation of Facultative Pond | 2 nos                      | No Activities at        |  |  |
| 3    | Jatuwa   | River Training Work            | 600 m                      | WWTP Site in this month |  |  |
| 4    | Jatuwa   | Boundary Wall                  | 580 m                      |                         |  |  |
| 5    | Jatuwa   | Office Cum Lab<br>Building     |                            |                         |  |  |
| 6    | Jatuwa   | Workshop Building              |                            |                         |  |  |
| 7    | Jatuwa   | Generator / Changing<br>House  |                            |                         |  |  |

Table 15: Physical Progress of Precast Concrete Works: Till 30 September 2015

| S.N. | Location | Description  | Up to August<br>2015 | This<br>Month | Total to date | Remarks |
|------|----------|--------------|----------------------|---------------|---------------|---------|
| 1    | Katahari | Precast Slab | 53,500               | 1,800         | 55,300        |         |
| 2    | Katahari | Precuts      | 4,475                | 672           | 5,147         |         |
| 3    | Katahari | Kerb Stone   | 5,812                | 0             | 5,812         |         |

Table 16: Physical Progress of Hume Pipe (NP3): Production Detail till 30 September 2015 in Numbers

| S.N. | Diameter<br>(mm)<br>(No) | Pipes<br>Required | Up to<br>August<br>(No) | This<br>Month<br>(No) | Total to date ,<br>September<br>2015 (No) | Pipes to produce (Balance) | Remarks |
|------|--------------------------|-------------------|-------------------------|-----------------------|---|----------------------------|---------|
| 1    | 200                      |                   | 1,562                   | 0                     | 1,562                                     |                            |         |
| 2    | 300                      |                   | 389                     | 0                     | 389                                       |                            |         |
| 3    | 350                      |                   | 294                     | 0                     | 294                                       |                            |         |
| 4    | 400                      |                   | 373                     | 0                     | 373                                       |                            |         |
| 5    | 450                      |                   | 301                     | 0                     | 301                                       |                            |         |
| 6    | 500                      |                   | 465                     | 0                     | 465                                       |                            |         |
| 7    | 600                      |                   | 1,130                   | 0                     | 1,130                                     |                            |         |
| 8    | 700                      |                   | 1,416                   | 0                     | 1,416                                     |                            |         |
| 9    | 900                      |                   | 263                     | 0                     | 263                                       |                            |         |
| 10   | 1000                     |                   | 649                     | 0                     | 649                                       |                            |         |
| 11   | 1600                     |                   | 271                     | 0                     | 271                                       |                            |         |
|      | Total                    |                   | 7,113                   | 0                     | 7,113                                     |                            |         |

# **Contractor's Manpower:**

**Table 17: Contractor's key staffs:** 

| Designation                             |             | No  | Remarks      |
|---|-------------|-----|--------------|
| Project / Contract Manager              |             | 1   |              |
| Planning Engineer/Construction Engineer |             | 1   |              |
| Construction Engineer                   |             | 1   |              |
| Site Engineers                          |             | 5   |              |
| Quality Control Manager                 |             | 1   |              |
| Office/Bill Engineer                    |             | 1   |              |
| Junior Engineer                         |             | 10  |              |
| Sub Overseers                           |             | 6   |              |
| Safety Manager / Senior Site Supervisor |             | 1   |              |
| Accountant / Office Manager             |             | 1   |              |
| Lab Assistant                           |             | 3   |              |
| Store Keeper                            |             | 1   |              |
| Light Drivers                           |             | 5   |              |
| Machine Operator                        |             | 14  |              |
| Site Supervisor                         |             | 5   |              |
| Other Supporting Staff                  |             | 10  |              |
| Skilled Labor at Site                   |             | 8   | M:6; F:2     |
| Unskilled Labor at Site                 |             | 32  | M:26; F:6    |
|   | Total Labor | 106 | M:32 , F : 8 |

# **Contractor's Equipment:**

# **Table 18: Contractor's Equipment:**

| Equipment                | No | Remarks |
|--------------------------|----|---------|
| Back Hoe JCB             | 8  |         |
| Loader                   | 1  |         |
| Excavator                | 5  |         |
| Excavator with Long Boom | 1  |         |
| Plate Compactor          | 2  |         |
| Concrete Mixer           | 6  |         |
| Concrete Batching Plant  | 1  |         |
| Kerb Stone Machine       | 1  |         |
| Trailer                  | 2  |         |
| Transit Mixer            | 2  |         |
| Water Bowser             | 1  |         |
| Steel Cutter             | 4  |         |
| Dumping Tractor          | 8  |         |
| Monkey Jumper            | 1  |         |
| Needle Vibrator          | 8  |         |
| Tipper                   | 17 |         |
| Total Station            | 1  |         |
| Level Machine            | 6  |         |
| Jeep                     | 6  |         |
| Motor Bike               | 10 |         |
| Asphalt Plant            | 1  |         |
| Asphalt Paver            | 1  |         |
| Crane                    | 1  |         |
| Trailer                  | 2  |         |
| Motor Grader             | 1  |         |
| Tractor                  | 9  |         |
| Concrete Transit Mixture | 3  |         |

# 7.2 Cumulative Progress (S Curve)

# Contractor's Revised Cumulative Progress S-Curve (Based on Work Program Rev. No 03)

| Item  | at:                              | Amount                                  |                       | Year    | 2013        | _     |       |              |        | Ve     | ar 20  | 14     |         |        |        |        | _      |        |        |        |        |        | Vear   | 2015   |        |        |         |        |        |        | Ve      | ear 20   | 16                 | _   |
|-------|----------------------------------|---|-----------------------|---------|-------------|-------|-------|--------------|--------|--------|--------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|--------|--------|--------|---------|----------|--------------------|-----|
| No.   | Description                      | (NRa)                                   | Relative Weight in 90 | Mouth   | 2013<br>Dec | Jan   | Teb   | Миг          | Apr    | May    | Jun.   | July   | Aug     | Sep    | Oct    | Nov    | Dec    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul 3  | Aug    | Sep    | Oct     | Nov    | Dec    | Jan    | Teb Teb | Mar      | Apr                | М   |
|       |                                  |   |                       | Program | 0.000       | 0.326 | 0.012 | 0.012        | 0.012  | 0.012  | 0.012  | 0.012  | 0.012   | 0.012  | 0.012  | 0.012  | 0.013  | 0.013  | 0.013  | 0.013  | 0.013  | 0.013  | 0.013  | 0.013  | 0.013  | _      | 0.013   | 0013   | 0.013  |        | 4-0018- | nmai     | 7013               | 011 |
| 1     | Preliminary and General Works    | 16,850,000.00                           | 0.795                 | Achieva | 0.000       | 0.326 | 0.012 | 0.012        | 0.012  | 0.012  | 0.012  | 0.012  | 0.012   | 0.012  | 0.012  | 0.012  | 0.012  | 0.012  | 0.012  | 0.012  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0400    | 0,000    | 000                | 0.0 |
|       | MC200000000                      | ti.                                     | 27000.07              | Program | 0.000       | 0.005 | 0.508 | 0.369        | 0.295  | 1.811  | 1.509  | 0.100  | 0.384   | 0.408  | 0.150  | 3.293  | 4.549  | 5.859  | 7.607  | 7.454  | 7.513  | 6.078  | 5.050  | 1.742  | 1.503  | 0.000  | 0.000   | 3.366  | 6.433  | 91347  | 196     | 6.79     | 2.617              | 0.0 |
| 2     | Civil Works                      | 1,972,492,000.90                        | 93.08                 | Achieve | 0.000       | 0.005 | 0.508 | 0.369        | 0.295  | 1.811  | 1.509  | 0.100  | 0.384   | 0.408  | 0.150  | 3.293  | 1.136  | 1.787  | 3.661  | 15.281 | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0.000   | 0.000    | 0.000              | 0.  |
| 327   | 20 0 150 450 210                 | 19500 4333950                           | 800                   | Program | 0.000       | 0.000 | 0.000 | 0.000        | 0.000  | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0,000  | 0.365  | 0.438  | 0.088  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 1000   | 090     | 0.000    | 0.000              | 0   |
| 3     | Electro-mechanical Works         | 18,884,000.00                           | 0.89                  | Ackieva | 0.000       | 0.000 | 0.000 | 0.000        | 0.000  | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0:000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 900    | 0.000  | 0.000   | TOOO F   | Revised F          | rq  |
| 4     | Provisional Items and Provisiona | 63,741,517.00                           | 3.01                  | Program | 0.000       | 0.000 | 0.000 | 0.000        | 0.000  | 0.000  | 0:000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0.196  | 0.196  | 0.196  | 1.196  | 0.196  | 0.190  | 0.196  | 0.196  | 00000  |        | -0.000) | 0.196  | 0.198  | 0.195  | 0.197   | 0.197    | 0.197<br>Bevise Pr | 05  |
| •     | Sen                              | 50,740,317.00                           | 3.01                  | Achieve | 0.000       | 0.000 | 0.000 | 0.000        | 0.000  | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.068  | 0.068  | 11000  | 0.000  | 9900   | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0.000   | - geor p | Revision I         | Pro |
| 5     | Operation & Maintenance          | 34.450,000.00                           | 1.63                  | Program | 0.000       | 0.000 | 0.000 | 0.000        | 0.000  | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.81   | 0.813  | 0.000  | 9960   | 0.000  | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0,000  | 0.000  | 0.000   | 0.000    | 0.000              |     |
|       | Equipment and Machinaries        | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                       | Achieva | 0.000_      | 0.000 | 0.000 | 0.000        | 0.000  | 0.000  | 0,000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0.000  | 2000   | 0.000  | 0.000  | 000    | 0.000  | 0.000  | 0.000  | 0,000  | 0.000  | 0.000   | 0000   | 0.000  | 0.000  | 0.000   | 0.000    | 0.000              | -   |
| 6     | Laboratory Equipment             | 6,000,000.00                            | 0.28                  | Program | 0.000       | 0.000 | 0.000 | 0.000        | 0.000  | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 0,000  | 0,000  | 0.000  | 0.000  | 0.00   | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0,960  | 0.000   | 0,000  | 0.000  | 0.000  | 0:000   | 0.000    | 0.174              |     |
|       |                                  |   |                       | Achieve | 0.000       | 0.000 | 0.000 | 0.000        | 0.000  | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0,000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0.000   | 0.000    | 0.000              | L   |
| 7     | Operation and Maintenance        | 6,000,000.00                            | 0.28                  | Program | 0.000       | 0.000 | 0.000 | 0.000        | 0.000  | 0.000  | 0.000  | 0,000  | 0.000   | 0.000  | 0.000  | -0.000 | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0,000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0.000   | 0.000    | 0.000              |     |
| -     |                                  |   | 7 22.50               | Achieve | 0.000       | 0.000 | 0.000 | 0.000        | 0,000  | 0.000  | 0.000- | -0000- | -6a0e * | O.M.D  | 0.000  | 0.000  | 0.000  | 1000   | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0.000   | 0.000    | 0.000              | L   |
| 8     | Dayworks                         | 637,000.00                              | 0.03                  | Program | 0.000       | 0.000 | 0.000 | <b>5.000</b> | 0.000  | #500   | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0.000  | 1.002  | 0.002  | 0.002  | 0.002  | 0.002  | 0.002  | 0.002  | 0.002  | 0.002  | 0.002   | 0.002  | 0.002  | 0.002  | 0.002   | 0.002    | 0.002              | 1   |
|       | Total                            | 2119.054.525.90                         | 500.00                | Achieve | 0,000       | 0.000 | 0.000 | 0.000        | 000    |        | 9500   | 8900   | 0000    | Q3000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0.000   | 0.000    | 0.000              |     |
|       | 1000                             | and the second                          | % age                 |         | 0.347       | 0.074 | 3.181 | 6.282        | 7.931  | 3.017  | 2.219  | 1.212  | 0.476   | 2.710  | 3.643  | 3.662  | 3.700  | 4.435  | 4.401  | 4.460  | 4.456  | 4.401  | 3.802  | 1.168  | 3.018  | 3.658  | 4.413   | 3.645  | 3.597  | 4.707  | 4.728   | 3.150    | 2.891              |     |
| Orl   | ginal Program                    | Cumulative % age                        | n age                 |         | 0.347       | 0.421 | 3.602 | 9.884        | 17.815 | 20.832 | 23.051 | 24.263 | 24.739  | 27.449 | 31.092 | 34.754 | 38.454 | 42.889 | 47.290 | 51.750 | 56.206 | 60.607 | 64.409 | 65.577 | 68.595 | 72.253 | 76.666  | 80.311 | 83.908 | 88.615 | 93.343  | 96.493   | 99.384             | 1   |
|       |                                  | % age                                   |                       |         | 0.000       | 0.286 | 0.449 | 0.329        | 2.288  | 6.606  | 4.806  | 1.003  | 0.183   | 0.576  | 1.416  | 8.074  | 9.810  | 9.883  | 10.666 | 10.056 | 9.725  | 9.865  | 7.445  | 2.284  | 0.247  | 0.159  | 0.145   | 0.145  | 0.145  | 0.145  | 0.644   | 0.601    | 1.227              | -   |
| Rev   | lsed Program-1                   | Cumulative % age                        |                       |         | 0.000       | 0.286 | 0.735 | 1.064        | 3.352  | 9.958  | 14.764 | 15.767 | 15.950  | 16.526 | 17.942 | 26.016 | 35.826 | 45.709 | 56.375 | 66.431 | 76.156 | 86.021 | 93.466 | 95.750 | 95.997 | 96.156 | 96.301  | 96.446 | 96.591 | 96.736 | 97.380  | 97.981   | 99.208             | 1   |
| 10991 | ANGLE COMPRESSION                |   | % age                 |         | 0.000       | 0.286 | 0.449 | 0.329        | 0.265  | 1.575  | 1.314  | 0.097  | 0.343   | 0.363  | 0.140  | 2.855  | 4.760  | 6.070  | 8.631  | 8.478  | 7.724  | 6.654  | 5.699  | 2.041  | 1.583  | 0.080  | 0.080   | 3.577  | 6.644  | 9.258  | 9.424   | 7.700    | 3.003              | t   |
| Rev   | lsed Program-2                   | Cumulative % age                        | 64,0000000            |         | 0.000       | 0.286 | 0.735 | 1.064        | 1.329  | 2.904  | 4.218  | 4.315  | 4.658   | 5.021  | 5.161  | 8.016  | 12.776 | 18.846 | 27,477 | 35,955 | 43.679 | 50.333 | 56.032 | 58.073 | 59.656 | 59.736 | 59.816  | 63.393 | 70.037 | 79.295 | 88.719  | 96.419   | 99.422             | 1   |
| 629   | 5 320 81                         |   | % age                 |         | 0,000       | 0.286 | 0.449 | 0.329        | 0.265  | 1.575  | 1.314  | 0.097  | 0.343   | 0.363  | 0.140  | 2.855  | 0.991  | 2.712  | 3 232  | 3.939  | 2.764  | 2.246  | 5.421  | 0.302  | 0.302  | 7.530  | 3.600   | 2.320  | 10.210 | 11.470 | 11.165  | 10.790   | 10.360             |     |
| Rev   | vise Program 3                   | Cumulative % age                        |                       |         | 0.000       | 0.286 | 0.735 | 1.064        | 1.329  | 2.904  | 4.218  | 4.315  | 4.658   | 5.021  | 5.161  | 8.016  | 9.007  | 11.719 | 14.951 | 18.890 | 21.654 | 23.900 | 29.321 | 29.623 | 29.925 | 37.455 | 41.055  | 43.375 | 53.585 | 65.055 | 76.220  | 87.010   | 97.370             | 10  |

Figure 7: S- Curve of Physical Progress (based on rev. no. 03, which is under review)



# DETAILS OF SAFEGUARD ACTIVITIES (SOCIAL, ENVIRONMENTAL AND RESETTLEMENT ACTIVITIES AND ISSUES)

This report records the project implementation performance of social safeguard aspect for the duration of August 2015 and highlights the key activities undertaken during the period. The activities on the social development during the period are summarized below:

#### 8.1 SOCIAL ISSUES

# 8.1.1 OPERATIONAL GUIDELINES FOR COMMUNITY MOBILIZATION AND IMPLEMENTATION OF CDP

- VISIT, INTERACTION AND CONSULTATION WITH COMMUNITY PEOPLE
- 37. Social Development Specialist (SDS) of the DSC is closely monitoring the social issues resulted due to the project activities. Visiting and interacting with people, Tole Lane Organizations (TLOs) and formal and informal consultation meetings are going on in this regard.

The project is regularly disseminating the information and message to community people about the project features, its purpose, methods of use and functionality of infrastructure under construction by the project through such consultation meetings. These meetings are fruitful to provide prior information regarding the project construction activities before execution at the community level. It is an appropriate platform to interact and make dialogue between 4 Cs (The Client, Consultant, Contractor and Community) about the project features, prime objectives, purpose, work methodology and potential threats/ cautions to be adopted during the project implementation.

The visits, meetings and consultations with community people at TLOs have provided many opportunities to obtain people's views and perception towards the project. Community people of those particular localities used to discuss extensively in the project features and have been provided some suggestions for efficient carryover of the project components and assured cooperation and coordination in the project execution in their localities.

Social Development Specialist (SDS)/ DSC along with of PIU, NGO staffs have been actively participated in the meetings. SDS/DSC usually been facilitating the consultation meetings, support to prepare meeting minutes and obtain decisions.

Apart from of this, many field visits and observations with community are also important to disseminate project message and monitor project features in the community. Monitoring visits along with Project Manager (PM), TL/DSC and TL/CDP to the core project area, community development program area and construction sites have been beneficial to make insight to the project progress, its effectiveness and challenges.

### SAFEGUARD DESK

A Safeguard Desk established in the project has been effective in planning, monitoring and follow up of all social development/ safeguard issues including the resettlement plan. It has been started as a functional mechanism consisting of PIU, NGO and DSC for this purpose. The desk consists of the Social Development Chief of PIU, Team Leader of CDP/ NGO and SDS of DSC with close consultation and guidance of PM/ PIU. It is in compliance with the Aide Memoire of last ADB Mission (21 April-12 May 2014). It is decided that the desk will review, update and discuss the progress, issues, constraints and challenges of social aspects, Community Development Program and implementation of resettlement plan as well as monitoring of social development activities.

### Tot on Gender and Social Inclusion (GESI) Mainstreaming

39. The project has been envisaged a 'Training of Trainers (ToT) on GESI Mainstreaming' for Biratnagar Sub Metropolitan City (BSMC) Office and STIUEIP project staff. The Aide Memoir Report of the ADB Review Mission has also noted about the training to be conducted in Biratnagar for the staff of municipality and related agencies. The Mission has recommended for conducting GESI training relating to urban infrastructure development to staff of municipality, municipal steering committee, PIU, local stakeholder agency and make them accountable for the better results. In line with this, the project is going to conduct Gender and Social Inclusion (GESI) Sensitization Training when it is approved. The revised ToT has been submitted to PIU, STIUEIP, Biratnagar incorporating the comments from PMSC and PCO.

Safeguard desk members discussed and reviewed the proposed 'ToT on GESI Mainstreaming' proposal. Social Development Specialist (SDS) of DSC has reviewed the detail proposal and adjusted budget accordingly for the 'Training of Trainers (ToT)' model. The training arrangement will be decided after the approval of this proposal by the project authority. Primarily it will be a 5 days training focusing mainly on Gender and Social inclusion Action Plan (GESIAP) comprising other project elements. About 35 participants from Biratnagar Sub Metropolitan City (BSMC) office and project staffs will be participated in the training.

# Update of Small Facilities Construction and other Activities in CDP/STIUEIP

40. The latest safeguard desk meeting has reviewed all ongoing and completed small facilities infrastructure and other activities implemented under the Community Development Program (CDP), a component of STIUEIP. It provided a common understanding and status information of infrastructures and activities under the CDP program to all safeguard desk members.

A glimpse of community development program has been obtained by the presentation in the appraisal and interaction meeting. Total 7,417.36 m. roads and 13,246.32 m. drains are under construction through small facilities infrastructure by CDP/STIUEIP. Regarding on the household toilet, total 458 nos. such toilets has been built by May 2015. Similarly 10 hand pumps has been installed, 45 hand pump platforms built and 5 public toilets are complete now.

### • Employment in Project

41 The core activities of the project i.e. sewerage pipe laying, drain construction and road/ lane improvement provided employment to about 250 in a day this month. The employed human resources varied from skilled engineer/ project manager to general labor, supervisor, (sub) overseers and mechanics. However, a very few women (16%) are working in the construction activities as skilled and unskilled labor but they are paid equal to men for similar type of work. Three women Assistant Sub-Engineers are also working at construction sites after completing OJT (on the job training) successfully at the same sites from different CTEVT affiliated institutes of nearby districts. The contractor has been suggested to increase the work opportunity to women in different types of works.

# General

42. Sewer/ Drainage lines are being laid in the public rights of way (RoW). During construction, if any trees or crops or structures demolished, it shall be properly addressed with compensation. Private individuals or shopkeepers will also be looked into if their livelihood is affected by the disturbance during constructions/ pipe laying works.

Apart from this, the project did not encounter any resettlement or re-location and any compensation issue in the month August 2015.

# KEY ISSUES AND REMARKS / REASON FOR DEVIATION (IF **ANY) AFFECTING PROGRESS**

- 43. Following are the key issues affected in progress:
  - The resumption of the construction activities should have been started from 1st September 2015 and planned to achieve 7.53% of monthly target. But the whole project activities of construction at site have been stopped completely due to Madhesh Strike.
  - The production of NP3 RCC Hume pipe production at Itahari has also been affected and stopped due to unavailability of construction materials. The transportation of construction materials and labor movements is greatly affected.

#### WORK PLAN FOR THE NEXT MONTH 10

- 44. Following are the Contractor's works in the next month (Please refer to the contractor's progress report for quantitative plan works for next month) the revised work program no 03 is under review:
  - Resume the road works at R2 Pushpalal Road and planned to start at 14 km stretches where sewer lines are already completed.
  - Production of precast RCC items (Hume pipe, Kerb stone, chamber, manhole, drain cover slab etc)
  - Suitability tests and routine tests of construction materials at Lab and at site

# ANNEX-1: Work Schedule (Rev.03) which is under review and Progress September 2015

Note: Please refer to the contractor's progress report for detail and complete work program.

| Item<br>No. | Description of Works                   | August 015 | September 015 | October 015 | November 015 | December 015 | January 016 | February 016 | March 016 | April 016 |
|-------------|--|------------|---------------|-------------|--------------|--------------|-------------|--------------|-----------|-----------|
| A           | General                                |            |               |             |              |              |             |              |           |           |
| В           | Earthwork                              | l          |               |             |              |              |             |              |           |           |
| С           | Structure                              |            |               |             | Į            |              |             |              |           |           |
| D           | Concrete Works                         |            |               |             |              |              |             |              |           |           |
| Е           | Brickworks                             |            |               |             |              |              |             |              |           |           |
| F           | Door and Windows                       |            |               |             |              |              |             |              |           |           |
| G           | Plaster, floor finishes and paintings. |            |               |             |              |              |             |              |           |           |
| н           | Roofing and Truss works                |            |               |             |              |              |             |              |           |           |
| ı           | Road Works                             |            |               |             | _            |              |             |              |           |           |
| J           | Sewerage and Drainage                  |            |               |             |              |              |             |              |           |           |
| K           | Bio-Engineering Works                  |            |               |             |              |              |             |              |           |           |
| L           | Electrical Works                       |            |               |             |              |              |             |              |           |           |
| М           | Sanitary and Water supply works        |            |               |             |              |              |             |              |           |           |
| N           | Electromechanical Works                |            |               |             |              |              |             |              |           |           |
| 0           | Provisional Item                       |            |               |             |              |              |             |              |           |           |
| P           | Provisional Sum                        |            |               |             |              |              |             |              |           |           |
| Q           | Equipment and Machine                  |            |               |             |              |              |             |              |           |           |
| R           | Laboratory Equipment                   |            |               |             |              |              |             |              |           |           |
| S           | Operation and Maintenance              |            |               |             |              |              |             |              |           |           |
| т           | Dayworks (Labor)                       | _          |               |             |              |              |             |              |           |           |
|             | Dayworks (Material)                    | _          |               |             |              |              |             |              |           |           |
|             | Total                                  |            |               |             |              |              | _           |              |           |           |

Work Schedule Revise -3 (Completion date May 25, 2016)

Page | 32 Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP), Biratnagar

# **ANNEX2: PHOTOGRAPHS – AUGUST 2015**





Gravel Sub-base Surface at R2 road (100m) found in good grade and camber after rainy season

Page | 33 Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP), Biratnagar

# ANNEX-3: FINANCIAL STATUS (DETAILS OF SUBMITTED INVOICES AND RECEIPT OF PAYMENTS WITH KEY DATES)

| Invoice #  | For Month                        | Invoice Amount     | including VAT  | Received A        | mount          | Remarks  |
|------------|----------------------------------|--------------------|----------------|-------------------|----------------|----------|
| Invoice 01 | Advance                          | NRs. 9,866,160.40  | USD 104,621.20 | NRs. 9,866,160.40 | USD 104,621.20 | Received |
| Invoice 02 | Inception Report                 | NRs. 1,947, 420.08 | USD 52,721.00  | Rs. 1,947, 420.08 | USD 52,721.00  | Received |
| Invoice 03 | Jan +Feb, 2012-months<br>Invoice | NRs. 2,387,262.11  | USD 4, 243.15  | NRs.2,329,310.81  | USD 4, 243.15  | Received |
| Invoice 04 | March, 2012                      | NRs. 537,546.65    | USD 2,276.95   | NRs. 351,430.00   | USD 2,276.95   | Received |
| Invoice 05 | April, 2012                      | NRs. 396,065.00    |                | NPR 267,810.00    |                | Received |
| Invoice 06 | Vehicle Invoice                  | NRs. 8,000,000.00  |                | NRs. 8,000,000.00 |                | Received |
| Invoice 07 | May- month Invoice               | NRs. 502,324.55    |                | NRs 250,860.00    |                | Received |
| Invoice 08 | June-month Invoice               | NRs. 464,430.00    |                | NRs 262,160.00    |                | Received |
| Invoice09  | Interim Report                   |                    | USD 70,295.04  |                   | USD 70,295.04  | Received |

Page | 34 Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP), Biratnagar

| Invoice #  | For Month                      | Invoice Amount    | including VAT  | Received Amount   | Remarks       |          |
|------------|--------------------------------|-------------------|----------------|-------------------|---------------|----------|
| Invoice 10 | Interim Report                 | NRs. 2,596,560.10 |                | NRs 2,596,560.10  |               | Received |
| Invoice 11 | April-June,2012                |                   | USD 1,270.00   |                   | USD 1,270.00  | Received |
| Invoice 12 | July-month Invoice             |                   | USD 2,015.00   |                   | USD 2,015.00  | Received |
| Invoice 13 | Survey Invoice I               | NRs. 2,166,775.00 |                | NRs. 2,166,775.00 |               | Received |
| Invoice 14 | July-month Invoice             | NRs. 669,751.00   |                | NRs. 321,146.00   |               | Received |
| Invoice 15 | August month Invoice           | NRs. 337,870.00   | USD 000.00     | NPR 314,140.00    |               | Received |
| Invoice 16 | September month Invoice        | NRs. 328, 830.00  | USD 3, 361.75  | NRs. 314,140.00   | USD 1,854.75  | Received |
| Invoice 17 | Survey Works Invoice II        | NRs. 1,166,775.00 |                | NRs. 1,166,775.00 |               | Received |
| Invoice 18 | Monthly Invoice Oct.12         | NRs. 357,080.00   | USD 2,895.00   | NRs. 324,310.00   | USD 2,895.00  | Received |
| Invoice 19 | Environmental Base line survey | NRs.144,634.35    |                | NRs. 125,769.00   |               | Received |
| Invoice 20 | Monthly Invoice Nov.12         | NRs. 331,090.00   | US\$. 4,407.00 | NRs. 324,310.00   | USD. 4,407.00 | Received |
| Invoice 21 | Monthly Invoice-Dec.2012       | NRs. 449,175.00   | US\$ 1,909.70  | Nrs. 350,865.00   | USD 1,909.70  | Received |

Page | 35 Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP), Biratnagar

| Invoice 22 | Draft Report Invoice               | NRs. 5,193,120.21 | US\$140,590.08 | NRs. 5,193,120.21 | USD 91,587.31 | Received     |
|------------|------------------------------------|-------------------|----------------|-------------------|---------------|--------------|
| Invoice 23 | Geotechnical Investigation Invoice | NRs. 191,741.23   |                | NRs.166,731.00    |               | Received     |
| Invoice 24 | Vehicle hard top Invoice           | NRs. 707,125.70   |                | NRs. 707,125.70   |               | Received     |
| Invoice 25 | Monthly Invoice Jan13              | NRs. 410,868.00   | USD 4,327.90   | NRs. 380,923.00   | USD 3103.40   | Received     |
| Invoice 26 | Monthly Invoice Feb13              | NRs.324,310.00    | USD 3,051.00   | NRs.324,310.00    | USD 2,203.50  | Received     |
| Invoice 27 | Monthly Invoice Mar 13             | NRs. 404,467.68   | USD 4553.90    | NRs. 361,600.00   | USD 4553.90   | Received     |
| Invoice 28 | Final Report Invoice               | NRs. 3,245,700.13 | USD 87,868.80  | NRs. 3,245,700.13 | USD 85,350.48 | Received     |
| Invoice 29 | Monthly Invoice April 13           | NRs. 340,695.00   | USD 1,322.10   | NRs. 324,310.00   | USD 881.40    | Received     |
| Invoice 30 | Monthly Invoice May 13             | NRs. 671,951.00   | USD 4,4435.25  | NRs. 576,700.02   | USD 4,4435.25 | Received     |
| Invoice 31 | Monthly Invoice June 13            | NRs. 1,107,583.06 | USD 2,203.50   | NRs.448,376.81    | USD 2,203.50  | Received     |
| Invoice 32 | Additional Survey                  | NRs. 1,050,052.00 |                |                   |               | Not received |
| Invoice 33 | Monthly Invoice July 13            | NRs. 589,490.49   | USD 1,542.45   | NRs 481,693.01    | USD 1,101.75  | Received     |

Page | 36 Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP), Biratnagar

| Invoice 34 | Monthly Invoice August 13 | NRs. 701,094.94   | USD 00.00    | NRs 629,499.89    | USD 0.00      | Received |
|------------|---------------------------|-------------------|--------------|-------------------|---------------|----------|
| Invoice 35 | Monthly Invoice Sept. 13  | NRs. 424,773.78   | USD 00.00    | NRs 424,772.45    | USD 0.00      | Received |
| Invoice 36 | Monthly Invoice Oct. 13   | NRs. 458,661.35   | USD 00.00    | NRs 408,710.78    | USD 0.00      | Received |
| Invoice 37 | Monthly Invoice Nov. 13   | NRs. 450,085.78   | USD 0.00     | NRs 431,600.15    | USD 0.00      | Received |
| Invoice 38 | Monthly Invoice Dec. 13   | NRs. 501,084.94   | USD 00.00    | NRs 481,693.01    | USD 0.00      | Received |
| Invoice 39 | Monthly Invoice Jan. 2014 | NRs. 695,501.44   | USD 00.00    | NRs. 609,960.44   | USD 0.00      | Received |
| Invoice 40 | Monthly Invoice Feb. 2014 | NRs. 613,180.94   | USD 00.00    | NRs. 613,180.94   | USD 0.00      | Received |
| Invoice 41 | Monthly Invoice Mar. 2014 | NRs.1,308,022.46  | USD 00.00    | NRs. 961,794.30   | USD 0.00      | Received |
| Invoice 42 | Monthly Invoice Apr. 2014 | NRs. 861,039.32   | USD 00.00    | NRs. 812,918.13   | USD 0.00      | Received |
| Invoice 42 | Geotechnical Inv. II      | NRs. 549,989.85   | USD 00.00    | NRs. 546,232.96   | USD 0.00      | Received |
| Invoice 43 | Monthly Invoice May 2014  | NRs. 1,170,291.64 | USD 00.00    | NRs. 1,119,306.04 | USD 0.00      | Received |
| Invoice 44 | Monthly Invoice June 2014 | NRs.1,163,214.09  | USD19,313.42 | NRs. 1,098,669.08 | USD 15,636.94 | Received |

Page | 37 Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP), Biratnagar

| Invoice 45 | Monthly Invoice July 2014      | NRs. 854,199.00  | USD18,465.92 | NRs. 812,253.40   | USD 15,636.94 | Received |
|------------|--------------------------------|------------------|--------------|-------------------|---------------|----------|
| Invoice 46 | Monthly Invoice August 2014    | NRs 865,951.00   | USD 0.00     | NRs. 819,485.40   | USD 0.00      | Received |
| Invoice 47 | Monthly Invoice September 2014 | NRs 777,343.07   | USD 0.00     | NRs. 647,031.02   | USD 0.00      | Received |
| Invoice 48 | Monthly Invoice October 2014   | NRs 841,778.13   | USD 0.00     | NRs. 736,326.53   | USD 0.00      | Received |
| Invoice 49 | Monthly Invoice November 2014  | NRs 1,306,536.89 | USD 0.00     | NRs. 1,020,026.24 | USD 0.00      | Received |
| Invoice 50 | Monthly Invoice December 2014  | NRs 1,348,791.74 | USD 0.00     | NRs. 1,192,968.59 | USD 0.00      | Received |
| Invoice 51 | Monthly Invoice Jan 2015       | NRs 1,255,351.08 | USD 0.00     | NRs. 1,184,301.04 | USD 0.00      | Received |
| Invoice 52 | Monthly Invoice Feb 2015       | NRs 1,319,642.66 | USD 0.00     | NRs. 1,033,834.74 | USD 0.00      | Received |
| Invoice 53 | Monthly Invoice Mar 2015       | NRs 2,414,019.91 | USD 0.00     | 1,869,619.63      | USD 0.00      | Received |
| Invoice 54 | Monthly Invoice Apr 2015       | NRS 1,483,793.91 | USD 0.00     | 1,176,545.27      | USD 0.00      | Received |
| Invoice 55 | Monthly Invoice May 2015       | 1,563,243.36     | USD 0.00     | 1,227,869.30      | USD 0.00      | Received |
| Invoice 56 | Monthly Invoice Jun 2015       | 1,343,598.66     | USD 0.00     | 1,058,694.74      | USD 0.00      | Received |

Page | 38 Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP), Biratnagar

| Invoice 57 | Monthly Invoice Jul 2015  | 1,583,240.42 | USD 0.00 | 1,240,241.11 | USD 0.00 | Received |
|------------|---------------------------|--------------|----------|--------------|----------|----------|
| Invoice 58 | Monthly Invoice Aug 2015  | 1,414,877.99 | USD 0.00 | 1,117,077.09 | USD 0.00 | Received |
| Invoice 59 | Monthly Invoice Sept 2015 | 1,263,576.91 | USD 0.00 | 995,715.95   | USD 0.00 | Received |

#### ANNEX-4: STATUS OF ACTIONS AGREED WITH PREVIOUS ADB LOAN REVIEW MISSION

| S. No. | Agreed Items in ADB Review Mission with DSC on  | Status   | Responsibility |
|--------|---|--|----------------|
|        | 2-4 December 2014   |  |                |
| 1      | Updated Semi-Annual Resettlement and Social Aspect Report   | Report Submitted on 14 January 2015  | DSC/PMSC       |
| 2      | DSC will review its construction supervision plan (including international experts inputs) against the contractors approved scheduled and submit it to PIU. | Draft Plan submitted   | DSC            |
| 3      | Submission of implementation status of EMP to ADB in quarterly basis  | Report Submitted till March 2015 and additional Semi-Annual Oct 2014 -March 2015.  Updated Quarterly Report of Apr- June 2015 is due and will be submitted soon. |                |

#### ANNEX-5: PROFESSIONAL INPUT AS PER CONTRACT VS INPUT USED TILL THIS REPORTING PERIOD

| S.No. | Expert / Position                                |        | months Input (<br>greement) | (as per | Man<br>201        | Balance   |       |         |
|-------|--|--------|-----------------------------|---------|-------------------|-----------|-------|---------|
| А     | Professional Staff                               | Design | Construction                | Total   | Up to Aug<br>2015 | Sept 2015 | Total |         |
| A1    | International Professional Staff                 |        |                             |         |                   |           |       |         |
| 1     | Sewerage and Drainage Engineer                   | 8      | 4                           | 12      | 7.37              | 0.00      | 7.37  | 4.63    |
| 2     | Sewage Treatment Specialist (1 day at May, 2014) | 5      | 4                           | 9       | 6.01              | 0.00      | 6.01  | 2.99    |
| 3     | PPP Specialist                                   | 2      |                             | 2       | 2.00              | 0.00      | 2.0   | 0.00    |
| A2    | Domestic Professional Staff                      |        |                             |         | Up to Aug<br>2015 | Sep 2015  | Total | Balance |
| 4     | Team Leader/ S-D Engineer                        | 12     | 24                          | 36      | 33.23             | 1.00      | 34.23 | 2.77    |
| 5     | Sewage Treatment Specialist                      | 8      | 18                          | 26      | 11.0              | 0.00      | 11.0  | 15.00   |
| 6     | Procurement Specialist                           | 5      | 2                           | 7       | 8.75              | 0.00      | 8.75  | (1.75)  |
| 7     | DTL/ Quantity Surveyor                           | 9      |                             | 9       | 10.0              | 0.00      | 10.0  | (1.00)  |
| 8     | Urban Planner                                    | 4      | 2                           | 6       | 5.0               | 0.00      | 5.0   | 1.00    |

Page | 41 Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP), Biratnagar

| S.No. | Expert / Position                    |   | nonths Input (a<br>greement) | as per | Man months Used in 2012/013/014/2015 |      |       | Balance |  |
|-------|--------------------------------------|---|------------------------------|--------|--------------------------------------|------|-------|---------|--|
| 9     | Financial Expert                     | 5 |                              | 5      | 6.0                                  | 0.00 | 6.0   | (1.00)  |  |
| 10    | Institutional Development Specialist | 2 | 3                            | 5      | 2.0                                  | 0.00 | 2.0   | 3.00    |  |
| 11    | PPP Specialist                       | 3 |                              | 3      | 3,0                                  | 0.00 | 3,0   | 0.00    |  |
| 12    | Roads Specialist                     | 4 | 8                            | 12     | 7.90                                 | 013  | 8.03  | 3.97    |  |
| 13    | Civil and Structural Specialist      | 6 | 2                            | 8      | 7.95                                 | 0.00 | 7.95  | 0.05    |  |
| 14    | Electrical Engineer                  | 3 | 1                            | 4      | 3.50                                 | 0.00 | 3.50  | 0.50    |  |
| 15    | Mechanical Engineer                  | 3 | 1                            | 4      | 3.90                                 | 0.00 | 3.90  | 0.10    |  |
| 16    | Construction Management Specialist   |   | 10                           | 10     | 1.83                                 | 1.00 | 2.83  | 7.17    |  |
| 17    | Environmental Specialist             | 8 | 12                           | 20     | 15.59                                | 0.0  | 15.09 | 4.91    |  |
| 18    | Social Development Specialist        | 8 | 15                           | 23     | 21.00                                | 0.00 | 21.00 | 2.00    |  |
| 19    | Construction Supervision Engineer    |   | 30                           | 30     | 20.00                                | 1.00 | 21.00 | 9.00    |  |
| 20    | Asst. Construction S Engineer- 1     |   | 30                           | 30     | 14.50                                | 1.00 | 15.50 | 14.50   |  |
|       | Asst. Construction S Engineer- 2     |   | 30                           | 30     | 15.70                                | 0.00 | 15.77 | 14.28   |  |
| 21    | Senior Statistician                  | 4 |                              | 4      | 4.00                                 | 0.00 | 4.00  | 0.00    |  |

Page | 42 Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP), Biratnagar

| S.No. | Expert / Position      |   | Total man months Input (as per agreement) |       |      | Man months Used in 2012/013/014/2015 |        |  |
|-------|------------------------|---|---|-------|------|--------------------------------------|--------|--|
| 22    | Geologist              | 1 | 1   | 1.00  | 0.00 | 1.00                                 | 0.00   |  |
| 23    | Biologist              | 1 | 1   | 1.00  | 0.00 | 1.00                                 | 0.00   |  |
| 24    | Geo-technical Engineer | 1 | 1   | 2.40  | 0.00 | 2.40                                 | (1.40) |  |
| 25    | GIS Expert             | 2 | 2   | 4.00  | 0.00 | 4.00                                 | (2.00) |  |
| 26    | Senior Surveyor        | 2 | 2   | 2.00  | 0.00 | 2.00                                 | 0.00   |  |
|       | Network Modular        |   |   | 8.00  | 0.00 | 8.00                                 | (8.00) |  |
|       | Hydrologist            |   |   | 4.00  | 0.00 | 4.00                                 | (4.00) |  |
| A-3   | Support Staff          |   |   |       |      |                                      |        |  |
| 27    | Junior Engineer-1      |   | 49  | 44.00 | 1.00 | 45.00                                | 4.00   |  |
|       | Junior Engineer-2      |   | 49  | 44.00 | 1.00 | 45.00                                | 4.00   |  |
|       | Junior Engineer-3      |   | 24  | 11.00 | 1.00 | 12.00                                | 12.00  |  |
|       | Junior Engineer-4      |   | 49  | 7.33  | 1.00 | 8.33                                 | 42.67  |  |
|       | Junior Engineer-5      |   | 49  | 4.70  | 1.00 | 5.70                                 | 43.30  |  |
|       | CAD Operators          |   | 20  | 0.00  | 0.00 | 0.00                                 | 20.00  |  |

Page | 43 Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP), Biratnagar

| S.No. | Expert / Position             | Total man months Input (as per agreement) | Man months Use<br>2012/013/014/20 |       | Balance |
|-------|-------------------------------|---|-----------------------------------|-------|---------|
| 28    | Accountant / Office Manager   | 49  | 44.00 1.00                        | 45.00 | 4.00    |
| 29    | Secretary / Computer Operator | 49  | 42.25 1.00                        | 43.25 | 5.25    |
| 30    | Driver-1                      | 49  | 36.27 1.00                        | 37.27 | 11.73   |
|       | Driver-2                      | 49  | 35.10 1.00                        | 36.10 | 12.90   |
| 30    | Office Assistant              | 49  | 42.50 1.00                        | 43.50 | 5.50    |

Page | 44 Secondary Towns Integrated Urban Environmental Improvement Project (STIUEIP), Biratnagar

#### ANNEX-6: MINUTES OF MEETING – AUGUST 2015

List of Minute of Meeting

#### ANNEX-7: LABORATORY TEST RESULTS OF SEPTEMBER 2015

Note: No tests were carried out due to any activities at site.

ANNEX-8: CONTRACTOR'S PROGRESS REPORT- SEPTEMBER 2015

## Government of Nepal Biratnagar Sub-Metropolitan City, Biratnagar, Nepal Secondary Towns Integrated Urban Environment Improvement Project (STIUEIP)

Project Implementation Unit (PIU) Biratnagar, Nepal



**Project Directorate (ADB)** 

Sewerage and Drainage Network, Wastewater Treatment Plant, and Road and Lanes Improvement Subproject STIUEIP/W/BRT/ICB-01

#### **Monthly Progress Report – 22**

September, 2015

#### Consultants:



in association with

Brisbane City Enterprise Pty Ltd – Australia AQUA Consultant and Associates Ltd – Bangladesh Building Design Authority – Nepal CEMAT Consultants – Nepal

#### **Submitted by:**

### **TOTION OF THE PROPERTY OF THE**

#### **Table of Contents**

|    | 1     | Salient Feature                                | 2    |
|----|-------|--|------|
|    | 2     | Introduction                                   | 3    |
|    | 3     | Sub-Project Components                         | 3    |
|    | 4     | Scope of works                                 | 3    |
|    | 5     | Brief on procurement packages                  | 5    |
|    | 6     | Details of the project execution               | 6    |
| 6. | .1    | Physical Progress (Achievement till the month) | 6    |
| 6. | .2    | Financial Progress and Cash Flow               | 10   |
|    | 7     | Details of Safeguard activities                | 10   |
|    | 8     | Key Issues and Remarks                         | 11   |
|    | 9     | Work Plan Professional input                   | 12   |
|    | 10    | Conclusion                                     | 19   |
|    | AN    | NEX  | 20   |
|    | S –   | Curve  | i    |
|    | Woı   | k Schedule and Progress                        | i    |
|    | Pho   | tographs of the Month                          | xvi  |
|    | Site  | -Specific EMAP Monitoring Checklist            | xvii |
|    | Ι Α Ι | D DEDOUT SHMMADV                               | vix  |

#### 1 Salient Feature

| A. General Features  |  |
|----------------------|--|
|                      | Government of Nepal (GoN),                                 |
|                      | Ministry of Urban Development                              |
| Employer             | Department of Urban Development and Building Construction  |
| Funded By            | Asian Development Bank & Government of Nepal               |
|                      | Biratnagar Sub-Metropolitan City                           |
|                      | Secondary Towns Integrated Urban Environmental Improvement |
| Project              | Project(STIUEIP)   |
| Contract No.         | STIUEIP/W/BRT/ICB-01                                       |
| Location             | Biratnagar Sub-Metropolitan City                           |
| Consultant           | SMEC-Brisbane-AQUA-BDA-CEMAT                               |
| Contractor           | CTCE-KALIKA JV.  |
| Commencement Date    | December 8th, 2013   |
| Completion Date      | 25 <sup>th</sup> of May 2016                               |
| Contract Period      | 30 month   |
| Contract amount with |  |
| Provisional Sum      | NRs 2,119,054,525.90                                       |
| Add 13% VAT          | NRs 272,278,000.00   |
| Grand Total Contract |  |
| amount with VAT&PS   | NRs 2,391,332,525.90                                       |

#### 2 Introduction

This Secondary Town Integrated Urban Environmental Improvement Project (STIUEIP), Sewerage and Drainage Network, Wastewater Treatment Plant and Lanes Improvement Subproject Biratnagar is funded by Asian Development Bank and Government of Nepal. The project area is in the Morang district, Biratnagar Sub-metropolitan City which lies in the Eastern Part of Nepal.

#### 3 Sub-Project Components

The Town Integrated Urban Environmental Improvement Project (STIUEIP) consists of following Sub-Project Components:

- Sewerage and Drainage Network Subproject
  - A separate system of storm water drainage and sewer line will be constructed at Biratnagar under this project.
- ➤ Wastewater Treatment Plant Subproject
  - A Waste Water Treatment Plant (WWTP) will be constructed at Jatuwa, draining the wastewater finally to Singhiya River.
- Road and Lanes Improvement Subproject Existing road sections at different part of Biratnagar will be upgraded providing proper drainage facility.

#### 4 Scope of works

The activities to be undertaken according to the Contract Agreement are as follows:

- a. To carry out all necessary topographic surveys, soils investigations, laboratory analysis or related investigations where necessary to supplement the data provided by the Employer.
- b. To prepare working drawings for all elements of the Works.
- c. To undertake all steps necessary for upgrading of roads and bridges, all related to access to the Site, or other related matters, where his opinion differ significantly from those produced by the Employer.
- d. Preparation of stockyards for pipes, fittings and other materials and equipment.
- e. To take all steps necessary for the temporary or permanent diversion of services and the maintenance of services during the execution of the Works, including diversion of overhead with underground power lines, telephone ducts, water supply mains and

- distribution lines (pipes), sewers and other underground services as required along the route of the pipelines.
- f. To supply all pipes, valves, fittings and other materials and equipment required for construction of the Works. The Contractor's supply items may include manufacture, collection, transportation and delivery to Site. The Contractor will be responsible for ensuring that all procedures are adequately covered and that the materials fully confirm to the Contract requirements. These responsibilities will include all necessary charges or dues related to insurance, freight, taxes (including customs and excise duties, surcharges etc.) and all testing and inspections for quality control.
- g. To provide all necessary staff (including civil engineers, specialists, administrators, site supervision personnel) and workmen (including all necessary specialists, operators, tradesmen, artisans etc. in addition to semi-skilled and unskilled workers)necessary for execution of the Works through to completion. Where appropriate, the contractor shall provide all suitable facilities and accommodation for the staff and workmen and he shall make provision for all costs related to such provisions and for medical, re-location, taxes or other expenses.
- h. To provide all equipment, machinery, tools etc. and related spares, maintenance and consumables necessary for implementation of the Works.
- To provide all site offices, stores, workshops and facilities necessary for use by the Employer, Engineer and support staff and for the Contractor himself and his supporting staff
- j. To undertake all operations necessary to complete the Works. These operations shall include: excavation, provision, haulage and installation of suitable bedding and backfill material and disposal of surplus excavated material; distribution, laying adjoining of pipes; installation of all special pipe work, valves etc. and construction of all related concrete or other activities together with all testing and disinfection of completed Works. The Contractor's attention is drawn to the restricted working space between Rajbanshi Chowk to Rani, Biratnagar where the sewer pipes, drains and road/lane is to be laid in a narrow road. In this section work in addition to that associated with the trunk main, will include but not be limited to, removal and replacement of a sewer laid in the road and reinstatement of road surface.
- k. To liaise with other contractors on the site and to ensure harmonious co-operation with them so that conflicts are avoided and areas of common interest, constructional interface or potential overlaps are addressed without cost to the Employer or delays in completion.

- To prepare documentary records of the Works in the form of "as-built" drawings and GIS data, schedules etc., and to train staff of the Employer in the procedures for laying pipes, valves and fittings.
- m. All the above activities shall be performed in a professional way and with good engineering and/or constructional practice. Upon completion of the Works the scheme shall be fully operational with minimum disruption or inconvenience to interested parties, including land owners, and there shall be no outstanding matters requiring attention.

#### 5 Brief on procurement packages

The procurement procedures for construction material have already been started. Agreements have been made with the factories for the procurement of Brick, Cement, Steel, uPVC, HDPE pipe, machinery and equipment, electrical components, manhole covers, rubber rings etc.

#### 6 Details of the project execution

#### 6.1 Physical Progress (Achievement till the month)

a) Storm Water Drain Sub-Project (Work Progress till the date)

|              |               |                 | Project (V |                  | Drain Const      |       |  |  |
|--------------|---------------|-----------------|------------|------------------|------------------|-------|--|--|
|              |               |                 | Total      | Till             |                  | This  | Plan for   | -  |
| <u>Drain</u> | Lines         | Length          | Length (m) |                  | Till This        | Month | Next   | Remarks  |
|              |               |                 | Length (m) | Month            | Month            | Work  | Month  |  |
|              | B1L1          | 1198.98         |            | 1,198.98         | 1,198.98         | WOIK  | Month  |  |
|              | B1L2          | 1148.98         |            | 720.00           | 720.00           |       |  |  |
|              | B1L2A         | 465.77          | 1          | 490.00           | 490.00           | -     |  |  |
| В1           | B1L2B         | 137.09          | 3950       | 137.00           | 137.00           | -     |  |  |
|              | B1L2C         | 137.09          | 1          | 20,100           |                  | -     |  |  |
|              | B1L2D         | 490.97          |            | 500.00           | 500.00           | -     |  |  |
|              | B1L2F         | 371.22          |            | 370.00           | 370.00           | -     |  |  |
|              |               |                 |            |                  |                  | -     |  |  |
|              | B2L1          | 1425            |            | 1,063.00         | 1,063.00         | -     |  |  |
| B2           | B2L2          | 828.03          | 3742       | 828.00           | 828.00           | -     |  |  |
|              | B2L2C         | 639.22          |            | 631.00           | 631.00           | -     |  |  |
|              | B2L1B         | 849.47          |            | 850.00           | 850.00           | -     |  |  |
|              | D2I 1 A       | 122.06          |            | 120.06           | 420.06           | -     |  |  |
|              | B3L1A         | 422.96          |            | 420.96           | 420.96           | -     |  |  |
|              | B3L1B         | 421.1           |            | 421.10           | 421.10           | -     |  |  |
| В3           | B3L1<br>B3L2  | 669.7<br>691.56 | 3514       | 603.00<br>498.80 | 603.00<br>498.80 | -     | 1  | _  |
| ВЗ           | B3L2E         | 220.42          | 3314       | 200.00           | 200.00           |       |  |  |
|              | B3L2E<br>B3L3 | 578.74          |            | 578.00           | 578.00           | -     |  |  |
|              | B3L4          | 509.5           |            | 509.50           | 509.50           | -     |  |  |
|              | D3L4          | 309.3           |            | 309.30           | 309.30           | -     |  |  |
|              | S9L1          | 2981.85         |            | 660.00           | 660.00           | -     | <del>                                     </del> | <del>                                     </del> |
| S9           | S9L1D         | 195.65          | 3178       | 000.00           | 000.00           |       |  |  |
|              | DILID         | 175.05          |            |                  |                  | _     |  |  |
|              | S11L1         | 794             |            | 794.00           | 794.00           | -     |  |  |
|              | S11L1A        | 265.75          |            | 265.75           | 265.75           | _     |  |  |
| S11          | S11L1B        | 107.5           | 1817       | 107.50           | 107.50           | _     |  |  |
|              | S11L2         | 650             |            | 650.00           | 650.00           | -     |  |  |
|              | 51112         | 020             |            | 050.00           | 020.00           | -     |  |  |
|              | S13L2         | 1001            |            | 951.00           | 951.00           | -     |  |  |
|              | S131A         | 718.33          | -          | 768.00           | 768.00           | -     |  |  |
|              | S13L1B        | 276             |            | 276.00           | 276.00           | -     |  |  |
| 012          | S13L1C        | 284             | 4555       | 284.00           | 284.00           | -     |  |  |
| S13          | S13L1D        | 535.04          | 4555       | 535.04           | 535.04           | -     |  |  |
|              | S13L1E        | 572.02          |            | 342.02           | 342.02           | -     |  |  |
|              | S13L1F        | 524             |            | 723.00           | 723.00           | -     |  |  |
|              | Hume Pip      | 645             |            | 545.00           | 545.00           | -     |  |  |
|              |               |                 |            |                  |                  | -     |  |  |
|              | CN2L2         | 949.23          |            | 915.00           | 915.00           | -     |  |  |
| CN2          | CN2L1         | 994.5           | 2273       | 325.00           | 325.00           | -     |  |  |
| CINZ         | CN2L1A        | 134.02          | 2213       |                  |                  | -     |  |  |
|              | CN2L1B        | 195.27          |            |                  |                  | -     |  |  |
|              |               |                 |            |                  |                  | -     |  |  |
| CN3          | CN3L1         | 715.91          | 2170       | 715.91           | 715.91           | -     |  |  |
| C143         | CN3L2         | 997.5           | 21/0       | 475.00           | 475.00           | -     |  |  |
|              |               |                 |            |                  |                  | -     |  |  |
| S5           | S5L1A         | 364.07          | 740        |                  |                  | -     |  |  |
|              | S5L1B         | 376             |            |                  |                  | -     |  | 1  |
|              |               |                 |            |                  |                  | -     |  |  |
|              | L5            | 630             |            | 630.00           | 630.00           |       |  |  |
|              | L2M           | 166             |            | 141.00           | 141.00           | -     |  |  |
|              | L2J           | 426             | 1          | 290.00           | 290.00           | -     |  |  |
|              | L3            | 316             | 1          | 266.00           | 266.00           | _     |  | 1  |
| Rani         |               |                 | 7617       |                  |                  |       |  | 1  |
|              | L4            | 2111            |            | 174.00           | 174.00           | -     |  | -  |
|              | L4C           | 381             |            | 381.00           | 381.00           | -     |  |  |
|              | L4D           | 381             |            | 345.00           | 345.00           | -     |  |  |
|              | L6            | 970             |            | 349.00           | 349.00           | -     |  |  |
|              |               |                 |            |                  |                  |       |  |  |
|              | R2            | 4700            | 4700       | 3,630.00         | 3,630.00         | -     |  |  |
| Road Side    | R5            | 740             | 740        | 700.00           | 700.00           |       |  |  |
| Drains       |               |                 |            |                  |                  |       | <del>                                     </del> | +  |
|              | R64           | 121             | 121        | 121.00           | 121.00           | -     | -  | 1  |
|              |               |                 |            |                  |                  |       |  |  |
| Total Len    | σth           |                 | l          |                  | 25,557.56        | -     | 1  | 1  |

#### b) Sewerage Sub-Project (Work Progress till the date)

|            | <i>a</i> , <i>a</i> |            |            | Sewer Construction (m) |                  |       |          |          |  |          |        |          |
|------------|---------------------|------------|------------|------------------------|------------------|-------|----------|----------|--|----------|--------|----------|
| Sewer      |                     |            | Total      | Till                   |                  | This  | Plan for |          |  | House    |        |          |
| Line       | Lines               | Length     | Length (m) |                        | Till This        | Month | Next     | Total    | Sewer  | Connecti | uPVC   | Remarks  |
| Line       |                     |            | Length (m) | Month                  | Month            | Work  | Month    | Manholes | Inlet  | ons      | Pipe   |          |
| T2 Trunk   | 1000 dia            | hume pipe  | 1729       | 1,815.00               | 1,815.00         | -     | 600.00   | 22       |  | Olis     |        |          |
| T2 Trunk   |                     |            | 518        | 518.00                 | 518.00           | -     | 000.00   | 15       |  |          |        |          |
|            |                     | ume Pipe   | 1472       | 1,290.00               | 1,290.00         | -     | 400.00   | 30       |  |          |        |          |
| T3 Trunk   |                     |            | 1141       | 187.00                 | 187.00           | -     | 600.00   |          |  |          |        |          |
|            |                     | a Hume Pip |            | 300.00                 | 300.00           | _     | 100.00   | 10       |  |          |        |          |
|            |                     | a Hume Pip |            | 45.00                  | 45.00            | -     |          | 1        |  |          |        |          |
|            |                     |            |            |                        |                  |       |          |          |  |          |        |          |
| Total leng | th of Hun           | ne Pipe    |            |                        | 4,155.00         | -     |          |          |  |          |        |          |
|            |                     |            |            |                        |                  |       |          |          |  |          |        |          |
| T2 Sec     |                     |            |            |                        |                  |       |          |          |  |          |        |          |
|            |                     |            |            |                        |                  |       |          |          |  |          |        |          |
|            | 18L                 |            |            | 74.70                  | 74.70            | -     |          | 2        |  |          |        |          |
|            | 18P                 |            |            | 139.60                 | 139.60           | -     |          | 5        |  |          |        |          |
|            | 18Q                 |            |            | 195.40                 | 195.40           | -     |          | 7        |  |          |        |          |
|            | 18R                 |            |            | 357.30                 | 357.30           | -     |          | 12       |  |          |        |          |
|            | 18V                 |            |            | 54.80                  | 54.80            | -     |          | 2        |  |          |        |          |
|            | 18Y                 |            |            | 170.80                 | 170.80           | -     |          | 6        |  |          |        |          |
|            | 18Z                 |            |            | 46.60                  | 46.60            | -     |          | 2        |  |          |        |          |
|            | 19b                 |            |            | 272.30                 | 272.30           | -     |          | 9        |  |          |        |          |
|            | 19c                 |            |            | 276.30                 | 276.30           | -     |          | 9        |  |          |        |          |
|            | 19e                 |            |            | 160.50                 | 160.50           | -     |          | 5        |  |          |        |          |
|            | 19f                 |            |            | 204.10                 | 204.10           | -     |          | 7        | 14.00  |          |        |          |
|            | 19g                 |            |            | 67.80                  | 67.80            | -     |          | 2        | 4.00   |          |        |          |
|            | 19h                 |            |            | 181.40                 | 181.40           | -     |          | 6        | 12.00  |          |        |          |
|            | 19j                 |            |            | 355.00                 | 355.00           | -     |          | 12       | 24.00  | 12.00    |        |          |
|            | 19k                 |            |            | 172.50                 | 172.50           | -     |          | 6        |  |          |        |          |
|            | 191                 |            |            | 210.30                 | 210.30           | -     |          | 7        |  |          |        |          |
|            | 19ma                |            |            | 179.40                 | 179.40           | -     |          | 6        |  |          |        |          |
|            | 19mb                |            |            | 232.35                 | 232.35           | -     |          | 8        |  |          |        |          |
|            | 19n                 |            | 17167      | 162.50                 | 162.50           | -     |          | 5        |  |          |        |          |
|            | 190                 |            |            | 114.70                 | 114.70           | -     |          | 4        |  |          |        |          |
|            | 19p                 |            |            | 140.90<br>234.20       | 140.90           | -     |          | 5        |  |          |        |          |
|            | 19q                 |            |            | 264.20                 | 234.20<br>264.20 | -     |          | 8        | <u> </u>   |          |        | -        |
|            | 19r<br>19s          |            |            | 271.00                 | 264.20           | -     |          | 9        |  |          |        |          |
|            | 19s<br>19t          |            |            | 179.50                 | 179.50           | -     |          | 6        |  | 18.00    | 145.00 |          |
|            | 19u                 |            | 1          | 61.80                  | 61.80            | -     |          | 2        | <del>                                     </del> | 10.00    | 173.00 | 1        |
|            | 19R                 |            |            | 110.70                 | 110.70           | -     |          | 4        |  |          |        |          |
|            | 19T                 |            |            | 137.60                 | 137.60           | _     |          | 5        |  |          |        |          |
|            | 19U                 |            |            | 61.80                  | 61.80            | -     |          | 2        |  |          |        |          |
|            | 19V                 |            |            | 208.30                 | 208.30           | _     |          | 7        |  |          |        |          |
|            | 19W                 |            |            | 50.80                  | 50.80            | _     |          | 2        |  |          |        | 1        |
|            | 19X                 |            | 1          | 49.80                  | 49.80            | -     |          | 2        |  |          |        | <u> </u> |
|            | 19Y                 |            |            | 86.70                  | 86.70            | _     |          | 3        |  |          |        |          |
|            | 19Z                 |            | 1          | 66.80                  | 66.80            | -     |          | 2        |  |          |        | <u> </u> |
|            | 22                  |            |            | 260.10                 | 260.10           | -     |          | 9        | 10.00  |          |        |          |
|            | 23                  |            | 1          | 217.00                 | 217.00           | -     |          | 7        | 6.00   |          |        |          |
|            | 24A                 |            |            | 260.70                 | 260.70           | -     |          | 13       | 20.00  | 4.00     |        | İ        |
|            |                     |            |            |                        |                  | -     |          | -        |  |          |        |          |
|            |                     |            |            |                        |                  |       |          | •        |  |          |        |          |

|               |           |         |                           |                           |                    | Sew                   | er Constr                 | uction (m)        |                |                          |              |         |
|---------------|-----------|---------|---------------------------|---------------------------|--------------------|-----------------------|---------------------------|-------------------|----------------|--------------------------|--------------|---------|
| Sewer<br>Line | Lines     | Length  | ength Total<br>Length (m) | Till<br>Previous<br>Month | Till This<br>Month | This<br>Month<br>Work | Plan for<br>Next<br>Month | Total<br>Manholes | Sewer<br>Inlet | House<br>Connecti<br>ons | uPVC<br>Pipe | Remarks |
| T3 Sec        |           |         |                           |                           |                    | -                     |                           | -                 |                |                          |              |         |
|               |           |         |                           |                           |                    |                       |                           |                   |                |                          |              |         |
|               | 13F       |         |                           | 123.60                    | 123.60             | -                     |                           | 4                 |                |                          |              |         |
|               | 25B       |         |                           | 201.40                    | 201.40             | -                     |                           | 7                 |                |                          |              |         |
|               | 25C       |         |                           | 139.60                    | 139.60             | -                     |                           | 5                 | 9.00           |                          |              |         |
|               | 26        |         |                           | 126.50                    | 126.50             | -                     |                           | 4                 |                |                          |              |         |
|               | 26A       |         |                           | 65.80                     | 65.80              | -                     |                           | 2                 |                |                          |              |         |
|               | 26B       |         |                           | 71.80                     | 71.80              | -                     |                           | 2                 |                |                          |              |         |
|               | 26C       |         |                           | 334.10                    | 334.10             | -                     |                           | 11                |                |                          |              |         |
|               | 26D       |         |                           | 50.80                     | 50.80              | -                     |                           | 2                 |                |                          |              |         |
|               | 26E       |         |                           | 358.80                    | 358.80             | -                     |                           | 12                |                |                          |              |         |
|               | 26F       |         |                           | 108.60                    | 108.60             | -                     |                           | 4                 |                |                          |              |         |
|               | 26G       |         |                           | 70.80                     | 70.80              | -                     |                           | 2                 |                |                          |              |         |
|               | 26H       |         |                           | 55.60                     | 55.60              | -                     |                           | 2                 |                |                          |              |         |
|               | 27        |         | 22664                     | 281.00                    | 281.00             | -                     |                           | 9                 |                |                          |              |         |
|               | 28        |         |                           | 247.10                    | 247.10             | -                     |                           | 8                 |                |                          |              |         |
|               | 29        |         |                           | 73.80                     | 73.80              | -                     |                           | 2                 |                |                          |              |         |
|               | 30        |         |                           | 245.10                    | 245.10             | -                     |                           | 8                 |                |                          |              |         |
|               | 31        |         |                           | 174.40                    | 174.40             | -                     |                           | 6                 |                |                          |              |         |
|               | 31A       |         |                           | 171.50                    | 171.50             | -                     |                           | 6                 |                |                          |              |         |
|               | 32        |         |                           | 219.20                    | 219.20             | -                     |                           | 7                 |                |                          |              |         |
|               | 33        |         |                           | 391.80                    | 391.80             | -                     |                           | 13                | 25.00          | 35.00                    |              |         |
|               | 33A       |         |                           | 121.20                    | 121.20             | -                     |                           | 4                 |                |                          |              |         |
|               | 33B       |         |                           | 161.00                    | 161.00             | -                     |                           | 5                 |                |                          |              |         |
|               | 34        |         | 1                         | 312.70                    | 312.70             | -                     |                           | 10                | 14.00          | 12.00                    |              |         |
|               | 35        |         | 1                         | 223.30                    | 223.30             | -                     |                           | 7                 | 14.00          | 15.00                    |              |         |
|               | 36        |         |                           | 160.50                    | 160.50             | -                     |                           | 5                 |                |                          |              |         |
|               | 37        |         |                           | 204.30                    | 204.30             | -                     |                           | 7                 |                |                          |              |         |
|               |           |         | 1                         |                           |                    | -                     |                           |                   |                |                          |              |         |
| Total Len     | gth of HE | PE Pipe |                           |                           | 10,985             | -                     |                           | 371               | 152            | 96                       | 145          |         |

#### c) Wastewater Treatment Plant Sub-Project (Work Progress till the date)

| S.N. | Description of Work        | This   | Total            | Program for Next | Remarks |
|------|----------------------------|--------|------------------|------------------|---------|
|      |                            | month  | Length/Nos       | Month            |         |
| 1    | Excavation of Ponds-       | 0      | 3 nos            |                  |         |
|      | Anaerobic                  |        |                  |                  |         |
| 2    | Excavation of Ponds-       | 0      | 2 nos            |                  |         |
|      | Facultative                |        |                  |                  |         |
| 3    | River Training Works       | 0      | 515m             |                  |         |
| 4    | Boundary wall construction | 0      | 580 m            |                  |         |
| 5    | Office cum lab building,   | All co | mplete except    |                  |         |
|      | WWTP, Jatuwa               | finis  | shing works      |                  |         |
| 5    | Workshop Building &        | All    | complete except  |                  |         |
|      | Generator/Changing         | fi     | nishing works    |                  |         |
|      | Building, WWTP, Jatuwa     |        |                  |                  |         |
| 6    | Sump Well                  | Par    | tially excavated |                  |         |

#### d) Production of Precast Items from Slab Casting Yard, Katahari

| S.N. | Description | Unit | Till<br>Previou<br>s Month | Till This<br>Month | This<br>Month<br>Work | Remarks |  |
|------|-------------|------|----------------------------|--------------------|-----------------------|---------|--|
| 1    | Slabs       | Nos  | 55300                      | 55300              | 0                     |         |  |
| 2    | Precuts     | Nos. | 5147                       | 5147               | 0                     |         |  |
| 3    | Kerb Stone  | Nos. | 17370                      | 17370              | 0                     |         |  |

#### e) Production of Precast Chambers at Yard Katahari

| S.N. | Description      | Unit | Till<br>Previous<br>Month | Till This<br>Month | This<br>Month<br>Work | Remarks |  |
|------|------------------|------|---------------------------|--------------------|-----------------------|---------|--|
| 1    | Manhole          | Set  | 423                       | 423                | 0                     |         |  |
| 2    | Sewer Inlet      | Set  | 753                       | 753                | 0                     |         |  |
| 3    | House Connection | Set  | 633                       | 633                | 0                     |         |  |

#### f) Hume Pipe Production from Hume Pipe Production Factory, Itahari

| S.N.                    | 1     | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10     | 11     |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|
| Diameter                | 200mm | 300mm | 350mm | 400mm | 450mm | 500mm | 600mm | 700mm | 900mm | 1000mm | 1600mm |
| Diameter                | Ø     | Ø     | Ø     | Ø     | Ø     | Ø     | Ø     | Ø     | Ø     | Ø      | Ø      |
| No of Moulds            | 38    | 3     | 2     | 2     | 2     | 3     | 8     | 8     | 2     | 4      | 2      |
| <b>Previous Month</b>   | 1562  | 389   | 294   | 373   | 301   | 465   | 1130  | 1416  | 263   | 649    | 271    |
| Production              | 1302  | 369   | 294   | 3/3   | 301   | 403   | 1130  | 1410  | 203   | 049    | 2/1    |
| This Month              | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0      | 0      |
| Production              | U     | U     | U     | U     | U     | U     | U     | U     | U     | U      | U      |
| <b>Total Production</b> | 1562  | 389   | 294   | 373   | 301   | 465   | 1130  | 1416  | 263   | 649    | 271    |

#### 6.2 Financial Progress and Cash Flow

Detail of payment:

| Installment Number | Net Payble Amount (NRs.) | Remarks            |
|--------------------|--------------------------|--------------------|
| IPC 01             | 209,400,000.00           | Advance Payment 01 |
| IPC 02             | 27,853,500.98            | IPC 2              |
| IPC 03             | 47,507,270.95            | IPC 3              |
| IPC 04             | 42,241,392.52            | IPC 04             |
| IPC 05             | 22,035,291.99            | IPC 05             |
| IPC 06             | 85,573,541.38            | IPC 06             |
| IPC 07             | 76,203,672.17            | IPC 07             |
| IPC 08             | 115,297,549.23           | IPC 08             |
| IPC 09             | 109,414,317.97           | IPC 09             |
| IPC 10             | 124,715,663.77           | IPC 10             |
| IPC 11             | 160,430,981.96           | IPC 11             |
| Total=             | 811,273,182.92           |                    |

#### 7 Details of Safeguard activities

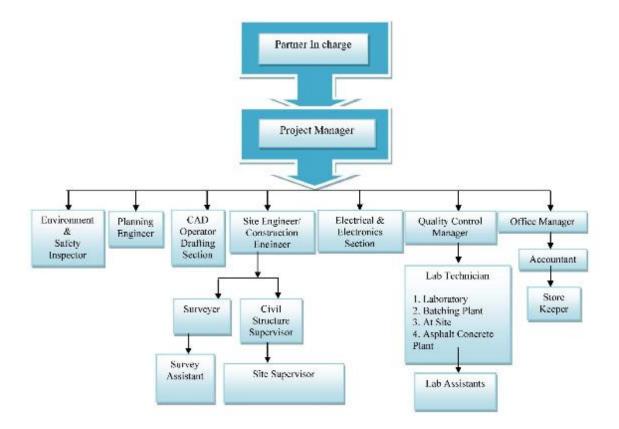
Till the date no such issues have been faced relating to the Social, Environmental and Resettlement matter.

#### 8 Key Issues and Remarks

Following issues were raised and solved as per instruction of Engineer:

- ➤ The strike started from August 08, 2015 is still underway so every project activities has been halted.
- > Precast units casting (slabs, precast chambers and precuts) at yard could not be carried out this month due to material unavailability and security.
- ➤ Hume pipe production at Itahari was undertaking till August 24, 2015 but has been stopped due to unavailability of construction material due to strike.

#### 9 Work Plan Professional input



| S.N. | Designation                              | No. | Remarks |
|------|--|-----|---------|
| 1    | Project/ Contract Manager                | 1   |         |
| 2    | Planning/ Construction Engineer          | 1   |         |
| 3    | Construction Engineer                    | 1   |         |
| 4    | Site Engineers                           | 5   |         |
| 5    | Quality Control Manager                  | 1   |         |
| 6    | Office/ Bill Engineer                    | 1   |         |
| 7    | Junior Engineer                          | 10  |         |
| 8    | Sub-Overseer                             | 6   |         |
| 9    | Senior Site Supervisor/Safety<br>Manager | 1   |         |
| 10   | Accountant/ Office Manager               | 1   |         |
| 11   | Lab Assistant                            | 3   |         |
| 12   | Site Supervisor                          | 5   |         |
| 13   | Store Keeper                             | 4   |         |

| 14 | Light Drivers           | 6  |         |
|----|-------------------------|----|---------|
| 15 | Machine Operator        | 14 |         |
| 16 | Other Supporting Staffs | 18 |         |
| 17 | Skilled Labors          | 8  | 7m/ 2f  |
| 18 | Unskilled Labors        | 32 | 25m/ 6f |

#### Laborers at site work

The detail of laborers is listed in table below.

#### **Details of Labor**

| S.N.  | Labour Type        | N            | umbers | Remarks |
|-------|--------------------|--------------|--------|---------|
|       |                    | Skilled Lab  | or     |         |
| 1.    | Mason/carpenter    |              | 2      |         |
| 2.    | Plumber            |              | 2      |         |
| 3.    | Electrician        |              | 1      |         |
| 4.    | Bar Bender         |              | 2      |         |
| 5.    | Wielder            |              | 2      |         |
| 6.    | Scaffold           |              | 1      |         |
| 7.    | Drivers            |              | 10     |         |
|       |                    | Unskilled La | bor    |         |
|       | Labor              | Male         | Female |         |
| 1.    | Labors (Skilled)   | 6            | 2      | 8       |
| 2.    | Labors (Unskilled) | 26           | 6      | 32      |
| Total |                    | 32           | 8      |         |

| S.N. | Name                   | Designation                           | Attendance Days |
|------|------------------------|---------------------------------------|-----------------|
| 1    | Ujjwal Prasai          | Project Manager                       | 24              |
| 2    | Santosh Pudasaini      | Planning/ Construction Engineer       | 18              |
| 3    | Mahesh Subedi          | Construction Engineer                 | 18              |
| 4    | Umesh Kumar Dangol     | Site Engineer                         | 12              |
| 5    | Uddhav Bhatta          | Site Engineer                         | A               |
| 6    | Roshan Prasad Gupta    | Site Engineer                         | 25              |
| 7    | Surya Kadel            | Office Engineer                       | A               |
| 8    | Niraj Raut             | Site Engineer                         | 20              |
| 9    | Sujeet Dahal           | Office/ Bill Engineer                 | 16              |
| 10   | Sunil Chaudhary        | Quality Control Manager               | 20              |
| 11   | Vishwo Bandhu Mainali  | Accountant/ Office Manager            | 20              |
| 12   | Krishna Adhikari       | Jr. Accountant                        | 22              |
| 13   | Narayan Rijal          | Senior Site Supervisor/Safety Manager | 20              |
| 14   | Sagar Shrestha         | Junior Engineer                       | 22              |
| 15   | Dipesh Kumar Chaudhary | Junior Engineer                       | 10              |
| 16   | Suraj Chaudhary        | Junior Engineer                       | A               |
| 17   | Suman Tamang           | Junior Engineer                       | 10              |
| 18   | Sujan Singh Thakuri    | Junior Engineer                       | 10              |
| 19   | Bipin Rai              | Junior Engineer                       | 10              |
| 20   | Saroj Shrestha         | Junior Engineer                       | 12              |
| 21   | Suman Shrestha         | Junior Engineer                       | 10              |
| 22   | Bishal Shrestha        | Junior Engineer                       | 15              |
| 23   | Sanjay Shrestha        | Junior Engineer                       | 20              |
| 24   | Sabita Thapa           | Sub-Overseer                          | A               |
| 25   | Angira Rai             | Sub-Overseer                          | A               |
| 26   | Rojina LG              | Sub-Overseer                          | A               |
| 27   | Gaurab Subba           | Sub-Overseer                          | 12              |
| 28   | Prakash Bhattrai       | Sub-Overseer                          | 12              |
| 29   | Pradip Rai             | Sub-Overseer                          | 20              |
| 30   | Ajaya Rai              | Site Supervisor                       | 6               |
| 31   | Uttar Karki            | Site Supervisor                       | 15              |
| 32   | Ishowr Adhikari        | Site Supervisor                       | 25              |

| 33 | Santosh Mukhiya    | Site Supervisor       | 12 |
|----|--------------------|-----------------------|----|
| 34 | Anil Pokhrel       | Site Supervisor       | 25 |
| 35 | Prasasan Rajbansi  | Site Supervisor       | 25 |
| 36 | Tanka Pokhrel      | Store Manager         | 25 |
| 37 | Manoj Pandit       | Store Assistant       | 25 |
| 38 | Nirnaya Upreti     | Store Assistant       | 25 |
| 39 | Gopi Yadav         | Store Assistant       | 25 |
| 40 | Dipesh Dahal       | Lab Assistant         | 25 |
| 41 | Ramesh Koirala     | Lab Assistant         | 25 |
| 42 | Mahakanta Risidev  | Lab Assistant         | 25 |
| 43 | Sandeep Pyakurel   | Light Driver (7621)   | 24 |
| 44 | Gurucharan Yadhav  | Light Driver (1082)   | 14 |
| 45 | Kiran Manandhar    | Light Driver (1086)   | 25 |
| 46 | Satya Dhimal       | Light Driver          | 25 |
| 47 | Dip Budathoki      | Light Driver          | 25 |
| 48 | Mangal Kisku       | JCB Operator          | 25 |
| 49 | Surya Bdr. Malla   | Loader Operator       | 17 |
| 50 | Rupana Chaudhary   | TM Driver             | 25 |
| 51 | Bhabesh Rai        | Batching Operator     | 20 |
| 52 | Chandan Roy        | Pc-200 Operator       | 25 |
| 53 | Jeet Bdr Gurung    | Teller (4423) Driver  | 25 |
| 54 | Ananda Rajbansi    | Electrician           | 25 |
| 55 | Kamal Yadhav       | Electrician           | 25 |
| 56 | Pappu Yadav        | Mechanic              | 25 |
| 57 | Mukesh Mandal      | Mechanic              | 25 |
| 58 | Bhanu Bhakta Kafle | Plumber               | 22 |
| 59 | Ganga Ram Dhital   | Plumber               | 25 |
| 60 | Niroj K. Puri      | TM Driver(7561)       | 20 |
| 61 | Dhan Kaji Gurung   | TM Helper             | 25 |
| 62 | Indra RajBansi     | Tractor Driver (6204) | 25 |
| 63 | Kartik Thrau       | Tractor Driver (8304) | 25 |
| 64 | Tilak Ghalan       | Transit mixer Driver  | 25 |
| 65 | Nakkul Paddhar     | Tanker Driver         | 25 |

| 66 | Udit Narayan    | Tanker Driver  | 25 |
|----|-----------------|----------------|----|
| 67 | Basudev Yadav   | Tractor Driver | 25 |
| 68 | Sudeep Rajbansi | JCB Helper     | 25 |
| 69 | Manita Shrestha | Kitchen Helper | 25 |
| 70 | Kalpana Tamang  | Kitchen Helper | 25 |
| 71 | Sita Thapa      | Kitchen Helper | 25 |
| 72 | Pabitra Rai     | Kitchen Helper | 25 |

#### **Details of Equipment**

| S.N.        | Particular                                   | Model/Type          | Capacity          | Working Status          |          |                      |
|-------------|--|---------------------|-------------------|-------------------------|----------|----------------------|
|             |  |                     |                   | No of used<br>Equipment | Status   | Remarks              |
| A           | Vehicle and Equipment                        |                     |                   |                         |          |                      |
| A.1         | Excavators                                   |                     |                   |                         |          |                      |
|             | CAT Excavator with vibrating compactor PC320 | PC320               |                   | 1                       | Good     |                      |
|             | Komatsu Long Boom PC200                      | PC200               |                   | 1                       | Good     |                      |
|             | Komatsu Excavator PC200                      | PC200               |                   | 2                       | Good     | Under<br>maintenance |
|             | Komatsu Excavator PC120                      | PC 120              |                   | 1                       | Good     |                      |
|             | Kobelko Excavator 75                         | Kobelko 75          |                   | 1                       | Good     | Under<br>maintenance |
|             | Cat Excavator 320                            | Caterpillar         |                   | 1                       | Good     |                      |
| <b>A.2</b>  | JCB  |                     |                   |                         |          |                      |
|             | JCB Hydra                                    | JCB                 |                   | 1                       | Good     |                      |
|             | JCB Loader                                   | JCB                 |                   | 1                       | Good     |                      |
|             | JCB Backhoe                                  | JCB                 |                   | 6                       | Good     |                      |
| A.3         | Grader                                       |                     |                   |                         |          |                      |
|             | Komatsu Grader GD405                         | Komatsu             |                   | 1                       | Good     |                      |
| A.4         | Crane/Teller                                 |                     |                   |                         |          |                      |
|             | Crane with Teller                            |                     |                   | 1                       | Good     |                      |
|             | Teller                                       |                     |                   | 2                       | Good     |                      |
| A.5         | Water Tanker                                 |                     |                   |                         |          |                      |
|             | Water Tanker                                 |                     | 12000 Lt.         | 1                       | Good     |                      |
| A.6         | Tractors/Tipper                              |                     |                   |                         |          |                      |
|             | Tractors                                     | Indian              | $3 \text{ m}^3$   | 9                       | Good     |                      |
|             | Tipper                                       |                     | 15 m <sup>3</sup> | 17                      | Good     |                      |
| <b>A.</b> 7 | Service Vehicle                              |                     | 10 111            |                         | Good     |                      |
|             | Jeep   | Pajero              | 5 door            | 2                       | Good     |                      |
|             | Jeep   | Landcrusher         | 5 door            | 1                       | Good     |                      |
|             | Jeep   | Indian/Tata<br>Sumo | 5 door            | 1                       | Good     |                      |
|             | Jeep   | Indian/Bolero       | 5 door            | 1                       | Good     |                      |
|             | Pickup                                       | Indian/Mahindra     | 4 door            | 1                       | Good     |                      |
|             | Motorbike                                    | 125CC               |                   | 10                      | Good     |                      |
| A.8         | Other Equipment and Tools                    |                     |                   |                         |          |                      |
|             | Kerb Stone Machine Set                       |                     |                   | 1                       | Not Used |                      |
|             | Generator                                    | Jackson             | 125KVA            | 1                       | Good     |                      |
|             | Generator                                    | Kirloskar           | 25KVA             | 1                       | Good     |                      |
|             | Generator                                    | Kirloskar           | 15KVA             | 1                       | Good     |                      |

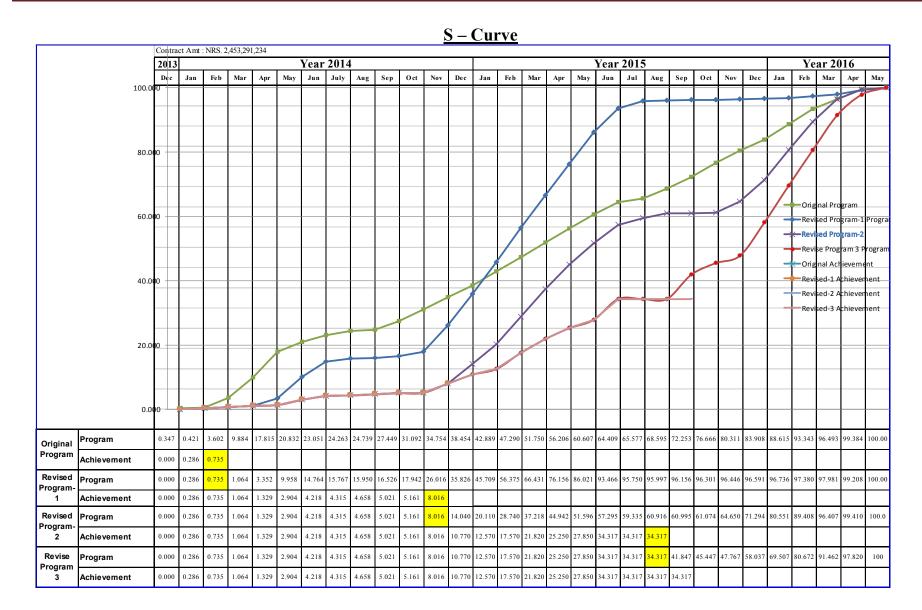
|      |                                |                  |                  | Working Status          |          |         |
|------|--------------------------------|------------------|------------------|-------------------------|----------|---------|
| S.N. | Particular                     | Model/Type       | Capacity         | No of used<br>Equipment | Status   | Remarks |
|      | Generator                      | Honda            | 5KVA             | 1                       | Good     |         |
|      | Welding Machine                | Oswal,India      | 650amp           | 1                       | Good     |         |
|      | Welding Machine                |                  | 350amp           | 1                       | Good     |         |
|      | Welding Machine                |                  | 250amp           | 1                       | Good     |         |
|      | Diesel tank with Pump          |                  | 60000<br>Ltr.    | 1                       | Good     |         |
|      | Stand Drill Machine            | India            | 1 HP             | 1                       | Good     |         |
|      | Gas Cutter Set                 |                  |                  | 1                       | Good     |         |
|      | Pipe Cutter                    |                  |                  | 1                       | Good     |         |
|      | Hand Grinder                   |                  |                  | 1                       | Good     |         |
|      | Plate Compactor                |                  |                  | 2                       | Good     |         |
|      | Monkey Jumper                  |                  |                  | 1                       | Good     |         |
| В    | <b>Concreting Unit</b>         |                  |                  |                         |          |         |
|      | Batching Plant CONMAT all Set  | CONMAT,<br>India | 45 m3/ hr        | 1                       | Good     |         |
|      | Electric Vibrator with Needle  |                  |                  | 10                      | Good     |         |
|      | Bar Bending Machine            |                  | 4 ton/hr         | 3                       | Good     |         |
|      | Bar Cutter Machine             |                  | 4 ton/hr         | 3                       | Good     |         |
|      | Isuzu Transit Mixture          |                  | 5 m <sup>3</sup> | 1                       | Good     |         |
|      | Concrete Mixture Hydraulic     |                  |                  | 2                       | Good     |         |
|      | Manual Mixture Machine         |                  |                  | 6                       | Good     |         |
| С    | Asphalt Concrete<br>Production |                  |                  |                         |          |         |
|      | Asphalt Concrete Plant         |                  | 50 ton/hr        | 1                       | Not Used |         |
|      | Asphalt Paver Machine          |                  |                  | 1                       | Not Used |         |

#### 10 Conclusion

The workforce had arrive as scheduled to restart the project activities while the strike stared from 5<sup>th</sup> August has halted all the site activities keeping all our resource and manpower idle. The strike has got sever and lengthy while it has not stopped till the end of the month. The casting of precast slabs and chamber units at Katahari yard and Hume Pipe production at Hume Pipe production factory, Itahari has been stopped due to unavailability of the material and security reasons.

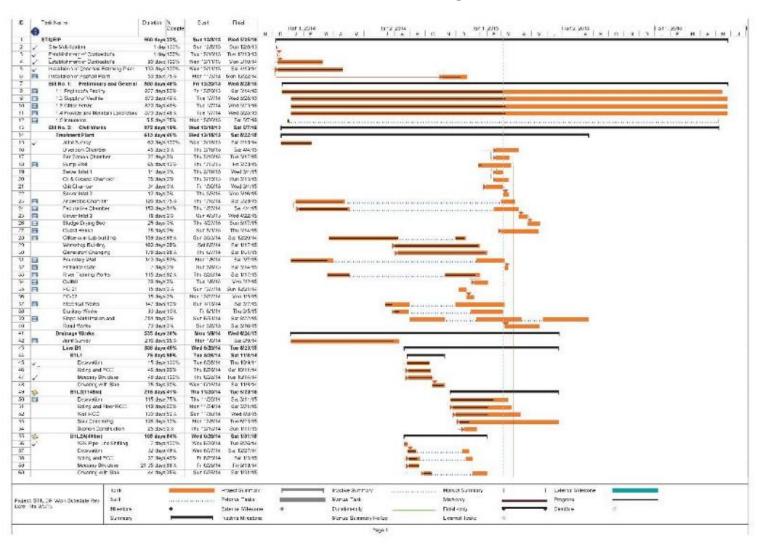
The strike completely halted the project activities at the key working season.

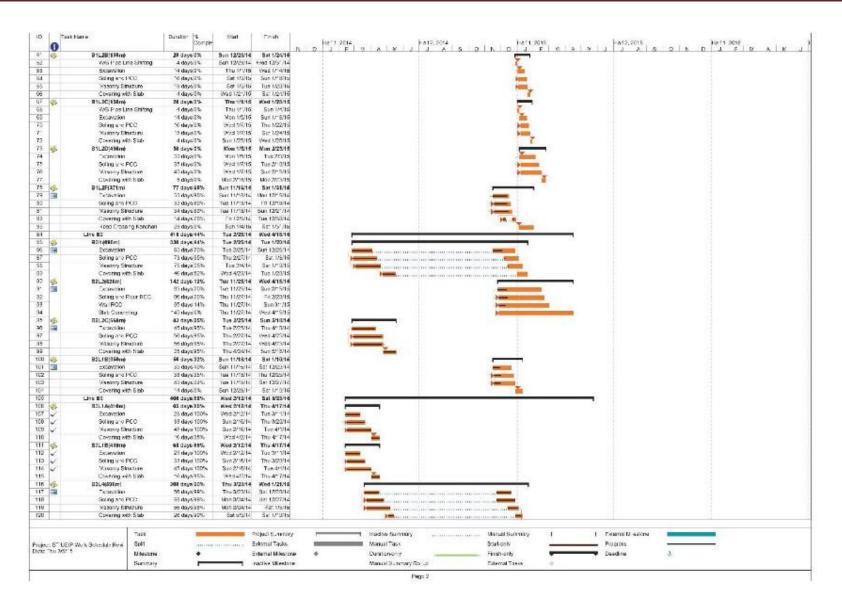
# ANNEX



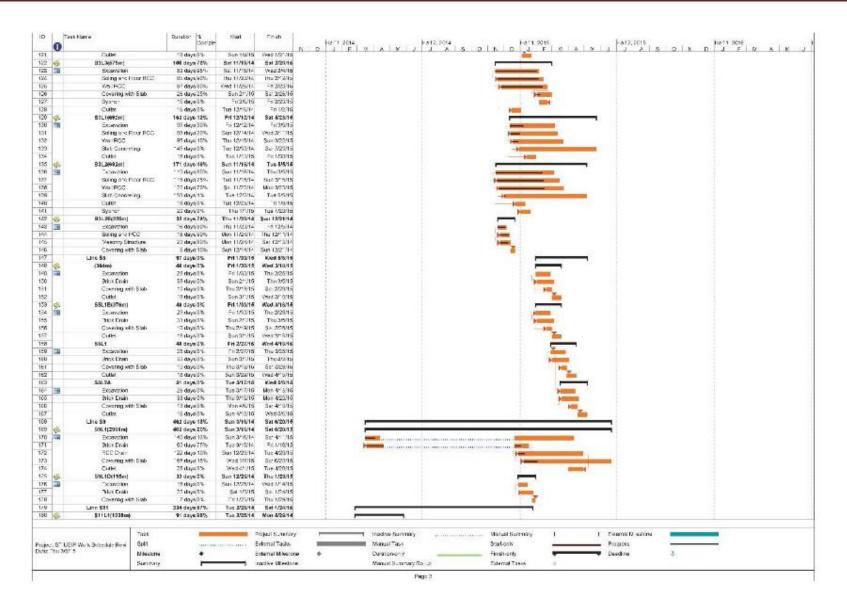
Page | i Contractor: CTCE-KALIKA J.V. Site Office: Katahari, Judi

#### **Work Schedule and Progress**

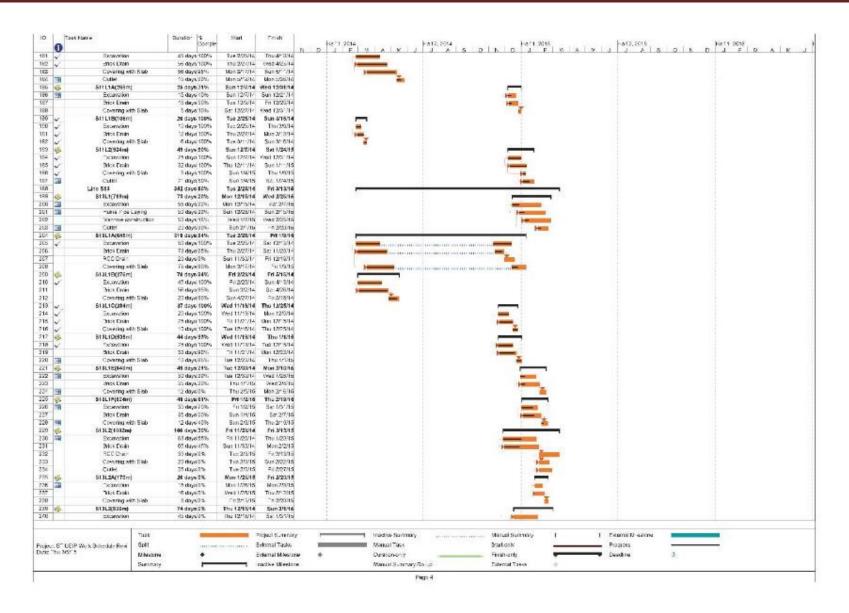




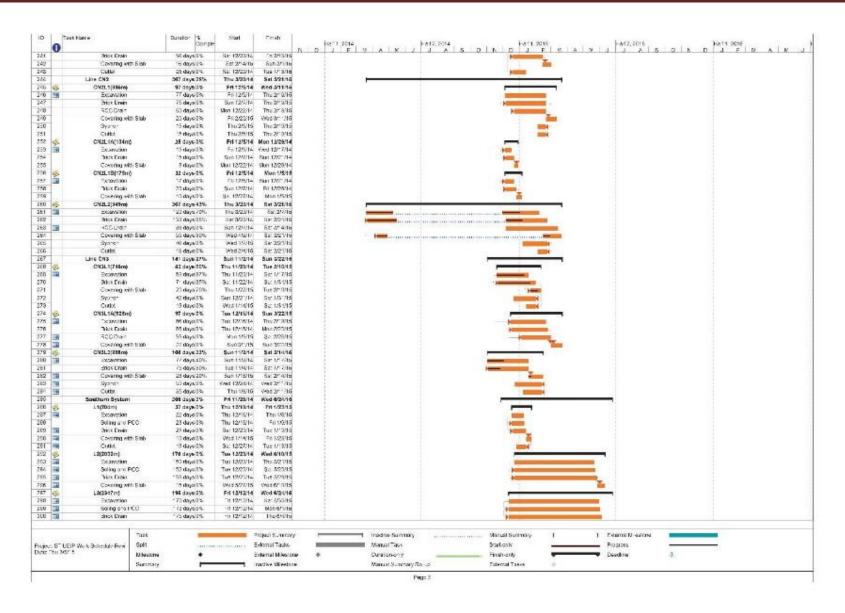
Page | iii



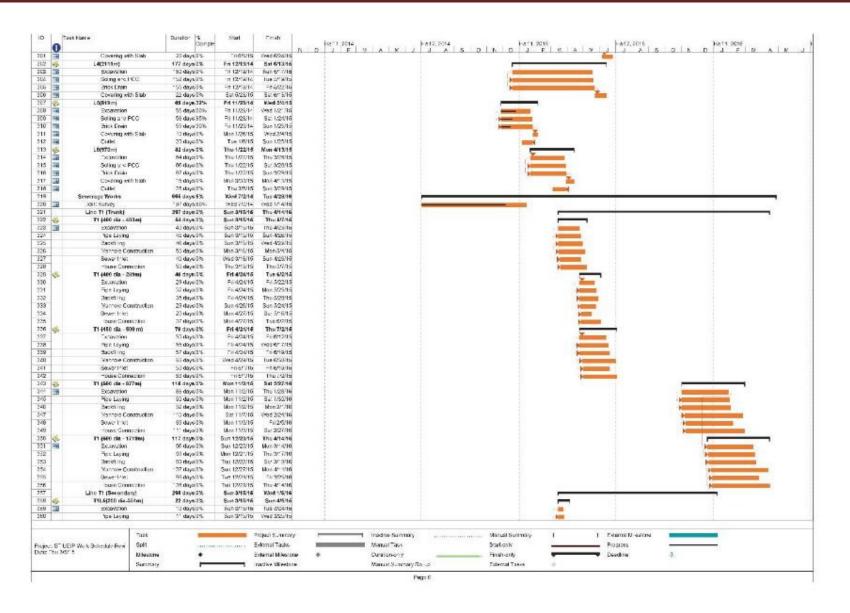
Page | iv



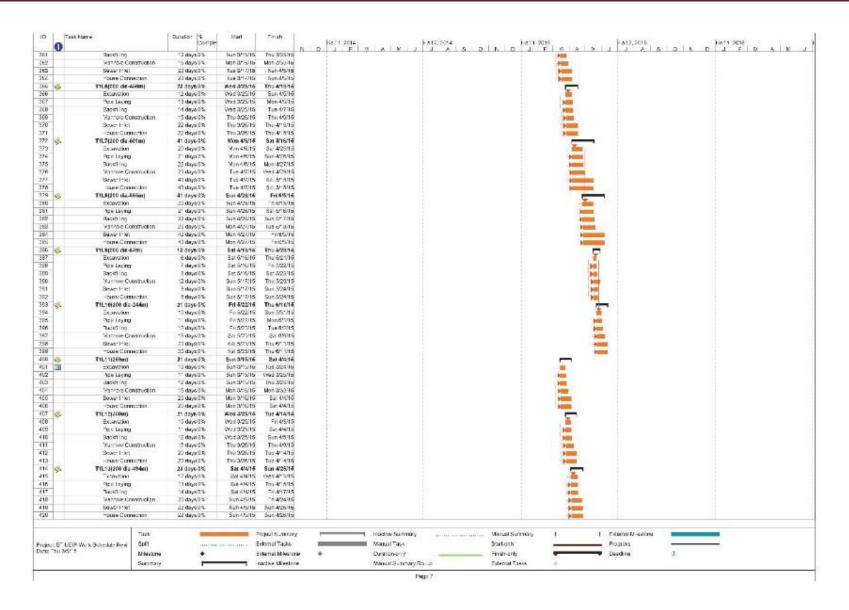
Page | v Contractor: CTCE-KALIKA J.V.
Site Office: Katahari, Judi



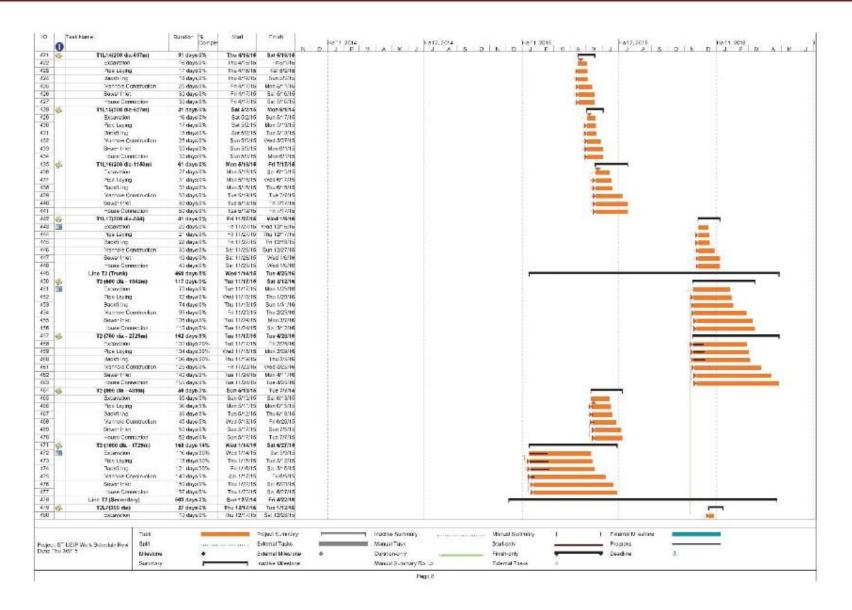
Page | vi



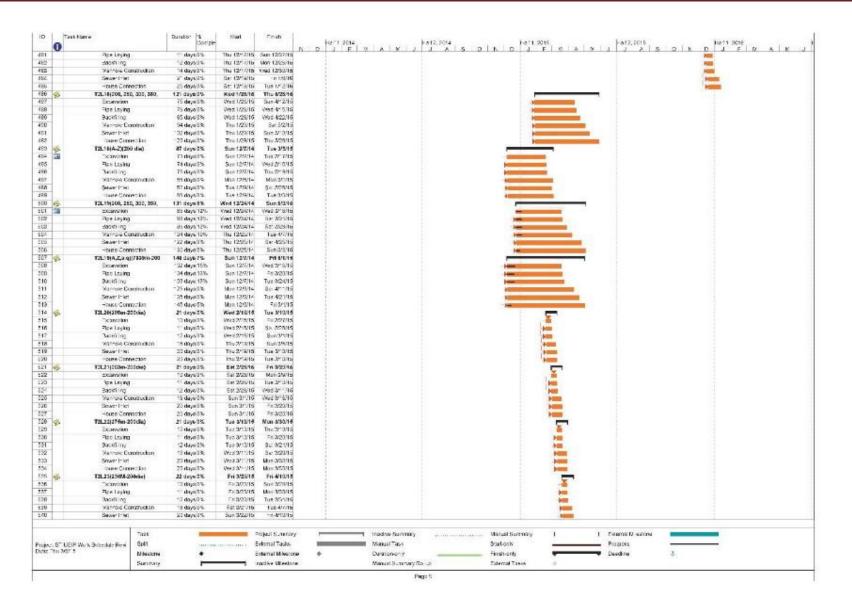
Page | vii



Page | viii



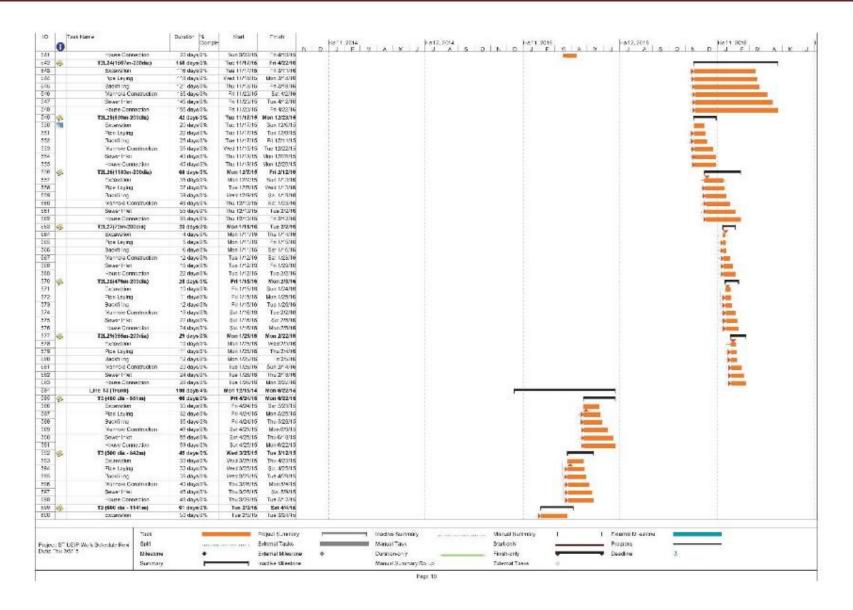
Page | ix



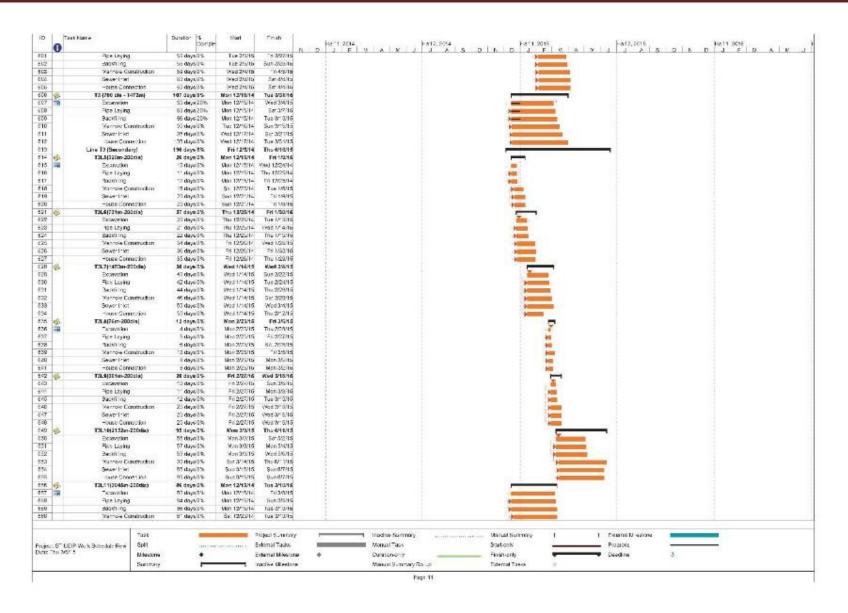
Page | x

Contractor: CTCE-KALIKA J.V.

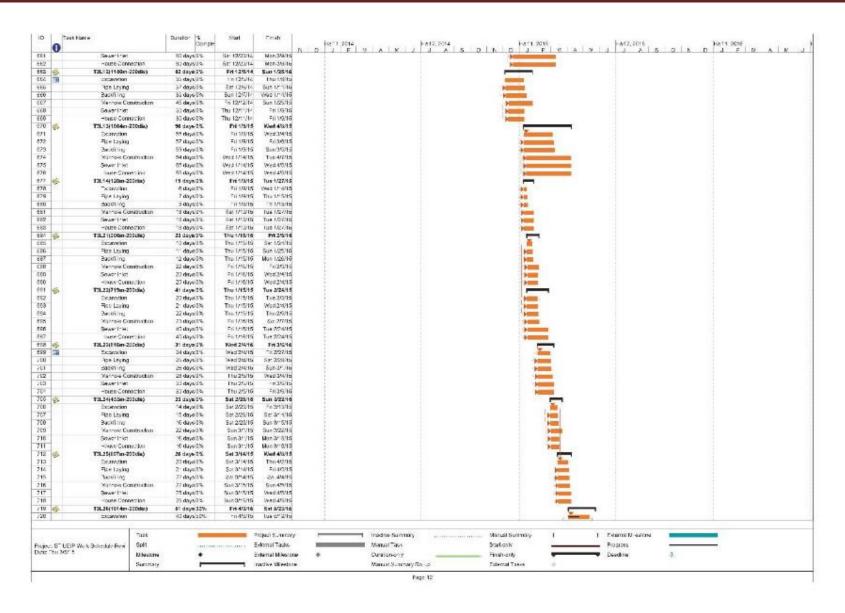
Site Office: Katahari, Judi

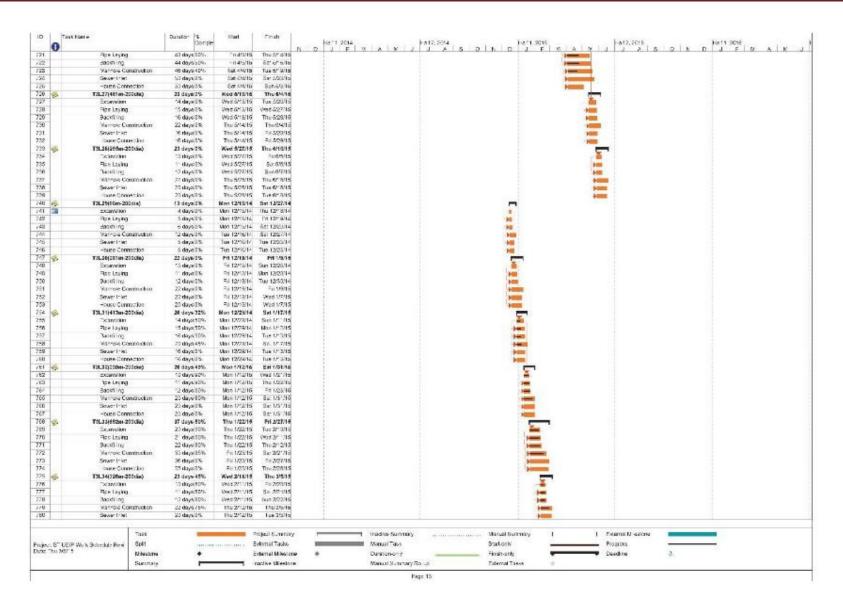


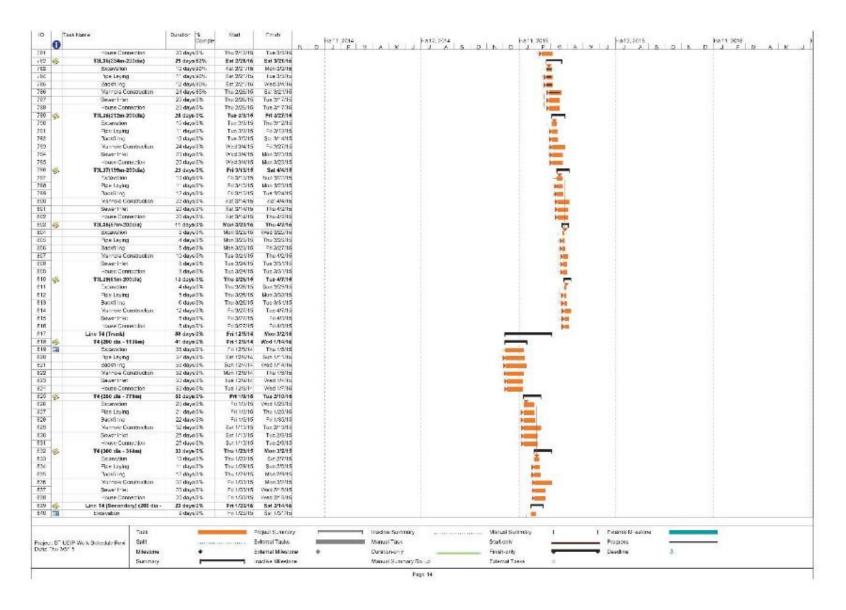
Page | xi Contractor: CTCE-KALIKA J.V.
Site Office: Katahari, Judi

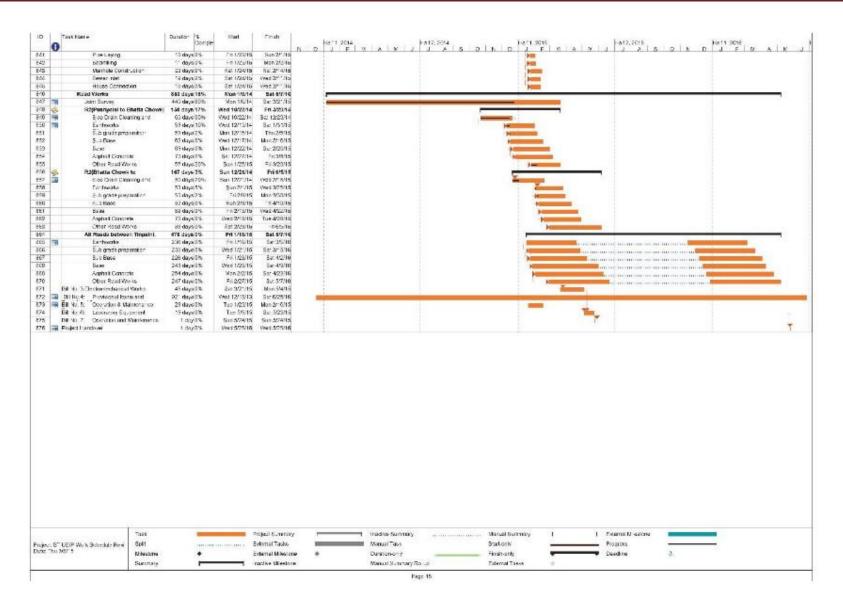


Page | xii









## **Photographs of the Month**



Figure 1 All the equipment and asphalt plant remain idle due to strike

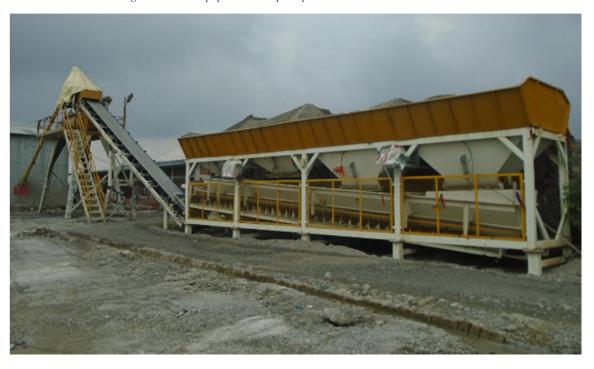


Figure 2 Batching Plant at Katahari Yard remain Idle due to strike

## **Site-Specific EMAP Monitoring Checklist**

Name of Contractor: M/S CTCE-KALIKA J.V. Contract No: STIUEIP/W/BRT/ICB-01 For the Month of September 2015

**Consulting Engineers: SMEC-Brisbane-AQUA-BDA-CEMAT** 

## (Insert sign $\sqrt{\ }$ , or scale where applicable)

| Project stage                | Project Activity   | Potential Environmental Impacts   | Proposed mitigation measures   | Mitigation<br>Compliance | Mitigation<br>Effectiveness |                        |            |      |  |  |  |  |
|------------------------------|--|---|--|--------------------------|-----------------------------|------------------------|------------|------|--|--|--|--|
| Preparation for construction |  |   |  | Indicate in<br>1-5 scale | Indicate in<br>1-5 scale    | Comp<br>Non (<br>Not a | 4)         | NA   |  |  |  |  |
|                              |  |   |  |                          |                             | <25%                   | 25-<br>50% | >75% |  |  |  |  |
|                              | Identify the temporary areas required by the project and locate them with proper marking                                   | <u> </u>  | Prepare the details of temporary land acquisition and other private properties   | 2                        | 2                           |                        |            |      |  |  |  |  |
|                              | locate them with proper marking  |   | Submit to Supervising Engineer   | 2                        | 2                           |                        |            |      |  |  |  |  |
|                              |  |   | Follow RAP for temporary acquisition   | 2                        | 2                           |                        |            |      |  |  |  |  |
|                              | Submit applications to get an approval Submit such agreement and permits to Supervising Engineers for official information | May result social conflict and legal obstructions resulting in delay of work    | Obtain Letters of Approval and Agreement for (i) temporary acquisition of land and properties (ii) relocation of religious site, foot trails, (iii) disruption of water supply, and others | 2                        | 2                           |                        |            |      |  |  |  |  |
|                              | required   | obstructions resulting in delay of work Pegging of project area                 | Pegging of all constructions site and labor camp   | 2                        | 2                           |                        |            |      |  |  |  |  |
|                              |  |   | Maintain records of trees and other properties likely to be affected   | 2                        | 2                           |                        |            |      |  |  |  |  |
|                              |  | Haphazard camps resulting in social stress and degradation of local environment | Establish workforce camp at designated site only   | 2                        | 2                           |                        |            |      |  |  |  |  |
|                              | Make employment policy for local and affected people as per EMP  | Local people may be deprived of opportunities, Minors may be employed           | Employ local people (not under age 14) especially SPAF, and PAF in jobs  | 2                        | 2                           |                        |            |      |  |  |  |  |
|                              |  |   | Settle wage rate based on DWEC and provide the list of employees to Supervising Engineer   | 2                        | 2                           |                        |            |      |  |  |  |  |

| Project stage                   | Project Activity   | Potential Environmental<br>Impacts                | Proposed mitigation measures  | Mitigation<br>Compliance | Mitigation<br>Effectiveness |              | DSC        | Rema              | rks |   |  |  |  |  |    |
|---------------------------------|--|---|---|--------------------------|-----------------------------|--------------|------------|-------------------|-----|---|--|--|--|--|----|
|                                 |  |   |   | Indicate in<br>1-5 scale | Indicate in<br>1-5 scale    | Non Complian |            | Not applicable (N |     | Non Compliance (NC<br>Not applicable (NA) |  |  | Non Compliance (NO Not applicable (NA) |  | NA |
|                                 |  |   |   |                          |                             | <25%         | 25-<br>50% | >75%              |     |   |  |  |  |  |    |
| Construction<br>Phase: Physical | Construction Activity Adopt cut and fill principle         | Soil Erosion sedimentation and slope              | Adopt 'cut and fill' approach, wherever possible  |                          |                             |              |            |                   |     |   |  |  |  |  |    |
| Environment                     | during earthworks Disposal of excess materials in          | instability                                       | Adopt cut and im approach, wherever possible  | 2                        | 2                           |              |            |                   |     |   |  |  |  |  |    |
|                                 | designated area  |   | Avoid works during monsoon  | 2                        | 2                           |              |            |                   |     |   |  |  |  |  |    |
|                                 | Apply Bio-engineering for controlling of erosion and Gully |   | Provide proper drainage facilities  | 3                        | 3                           |              |            |                   |     |   |  |  |  |  |    |
|                                 |  |   | Stockpile top soil for reuse  | 2                        | 3                           |              |            |                   |     |   |  |  |  |  |    |
|                                 |  |   | Adopt gully control and bioengineering  | 2                        | 3                           |              |            |                   |     |   |  |  |  |  |    |
|                                 |  |   | Procure aggregates from already existing sites  | 2                        | 2                           |              |            |                   |     |   |  |  |  |  |    |
|                                 |  |   | Dispose spoil in designated area  | 2                        | 3                           |              |            |                   |     |   |  |  |  |  |    |
|                                 | Quarrying from river bed                                   | Change in River Hydrology and River<br>Morphology | Avoid Quarrying/Mining activity in river/streams for extraction of materials required for project shall not be done so that change the river cross sections and longitudinal profile do not occur | 2                        | 2                           |              |            |                   |     |   |  |  |  |  |    |
|                                 |  | r   | Ensure care so that irrigation canal/channel are not adversely affected by the project construction   | 2                        | 1                           |              |            |                   |     |   |  |  |  |  |    |
|                                 |  |   | Ensure care of stone spout in order not to disturb the existing flow.   | 2                        | 1                           |              |            |                   |     |   |  |  |  |  |    |

| Project stage | Project Activity  | Potential Environmental<br>Impacts | Proposed mitigation measures  | Mitigation<br>Compliance  | Mitigation<br>Effectiveness |       | DSC               | Rema | rke       |    |
|---------------|---|------------------------------------|---|---------------------------|-----------------------------|-------|-------------------|------|-----------|----|
|               |   | impacts                            |   | Indicate in 1-<br>5 scale | Indicate in<br>1-5 scale    | Non ( | oliance<br>Compli |      | NC)<br>A) | NA |
|               |   |                                    |   |                           |                             | <25%  | 25-<br>50%        | >75% |           |    |
|               | Disturbance of drainage  Dumping of waste in the river  | Water Pollution                    | Avoid camping facility within drainage  | 1                         | 1                           |       |                   |      |           |    |
|               | Construct of toilets in the camps   |                                    | Prohibition on dumping of wastes in the water source  | 2                         | 2                           |       |                   |      |           |    |
|               | Storing of materials in the project area  |                                    | Provision of sanitary facility and prohibition on defecation in open areas  | 2                         | 2                           |       |                   |      |           |    |
|               | Handling of toxic materials  Dumping of excess materials  Quarry operation  |                                    | Proper storage of construction aggregates, hazardous, and toxic materials and proper disposal of chemical containers, packaging materials, plastic bags provide training to workforce on safe handling of toxic materials | 2                         | 2                           |       |                   |      |           |    |
|               |   |                                    | Disposal of waste in the designated area  | 2                         | 2                           |       |                   |      |           |    |
|               |   |                                    | provide dumping site and waste treatment facility   | 2                         | 3                           |       |                   |      |           |    |
|               |   |                                    | Avoid excessive mining from riverbed.   | 2                         | 2                           |       |                   |      |           |    |
|               | Movement of vehicles Operation of crusher Earthworks Stockpiling of construction waste and construction materials | Air Quality deterioration          | Spraying of water in dry season at construction site and disposal site (Three time a day)   | 2                         | 2                           |       |                   |      |           |    |

| Project stage | Project Activity                               | Potential Environmental<br>Impacts | Proposed mitigation measures   | Mitigation<br>Compliance  | Mitigation<br>Effectiveness |       | DSC Remarks |                            |    |    |  |
|---------------|--|------------------------------------|--|---------------------------|-----------------------------|-------|-------------|----------------------------|----|----|--|
|               |  |                                    |  | Indicate in 1-<br>5 scale | Indicate in<br>1-5 scale    | Non ( |             | iance (<br>ble (N <i>A</i> | 4) | NA |  |
|               |  |                                    |  |                           |                             | <25%  | 25-<br>50%  | >75%                       |    |    |  |
|               |  |                                    | Limit speed of construction vehicle  | 2                         | 2                           |       |             |                            |    |    |  |
|               |  |                                    | Safe place   | 2                         | 2                           |       |             |                            |    |    |  |
|               |  |                                    | Regularly maintain equipment and cover the stockpile                             | 2                         | 3                           |       |             |                            |    |    |  |
|               |  |                                    | Compliance of vehicles with National Vehicle<br>Mass Emission Standards, 2756 BS | 2                         | 2                           |       |             |                            |    |    |  |
|               |  |                                    | Arrange proper ventilation in confined working areas                             | 3                         | 2                           |       |             |                            |    |    |  |
|               | Movement of vehicles                           | Noise and vibration                | Fit mufflers to control noise  |                           |                             |       |             |                            |    |    |  |
|               | Operation of crusher Operation of construction |                                    | speed limit of construction vehicle  | 2                         | 2                           |       |             |                            |    |    |  |
|               | machineries and equipment  Horn honking        |                                    | Use light horn in vehicles   | 2                         | 2                           |       |             |                            |    |    |  |
|               |  |                                    | Maintenance of equipment   | 2                         | 2                           |       |             |                            |    |    |  |
|               |  |                                    | Prohibit the operation of crushing plant between 7 PM to 6 AM                    | 3                         | 2                           |       |             |                            |    |    |  |
|               |  |                                    | Compensate the damages caused by vibration                                       | 3                         | 3                           |       |             |                            |    |    |  |

| Project stage                    | Project Activity  | Potential Environmental<br>Impacts | Proposed mitigation measures  | Mitigation<br>Compliance  | Mitigation<br>Effectiveness |       | DSC               | Rema                  | rks       |    |
|----------------------------------|---|------------------------------------|---|---------------------------|-----------------------------|-------|-------------------|-----------------------|-----------|----|
|                                  |   | ,                                  |   | Indicate in 1-<br>5 scale | Indicate in<br>1-5 scale    | Non ( | oliance<br>Compli | (C);<br>ance (ble (NA | NC)<br>A) | NA |
|                                  |   |                                    |   |                           |                             | <25%  | 25-<br>50%        | >75%                  |           |    |
|                                  | Scrapping of top spoil  | Effect on Soil quality             | Stockpile reusable top soil properly in safe yard                                       | 1                         | 2                           |       |                   |                       |           |    |
|                                  | Storage of fuel, lubricating oil, chemicals etc.  |                                    | Store all materials, toxic, non-toxic and hazardous materials in safe place (warehouse) | 1                         | 1                           |       |                   |                       |           |    |
|                                  | Project activities producing<br>wastes such as used tyres,<br>lubricating oil, exhausted<br>battery etc |                                    | Collect, segregate and dispose waste at designated area                                 | 2                         | 2                           |       |                   |                       |           |    |
| Construction                     | Construction Activity   |                                    |   |                           |                             |       |                   |                       |           |    |
| Phase: Biological<br>Environment | vegetation clearance for<br>construction of project<br>structures                                       | Vegetation clearance               | Cut only marked trees   | 2                         | 1                           |       |                   |                       |           |    |
|                                  | Fuel wood and NTFPs collection by workforce   | Loss of vegetation species         | Prohibit fuel wood and timber collection  | 2                         | 1                           |       |                   |                       |           |    |
|                                  | vegetation clearance for  |                                    | Prohibit illegal NTFPs collection and Trade   | 3                         | 2                           |       |                   |                       |           |    |
|                                  | construction of project<br>structures and compensation to   | uction of project                  | Provide LPG/kerosene to workforce   | 3                         | 2                           |       |                   |                       |           |    |
|                                  | them  |                                    | Stockpile the felled trees and take permission from concerned authority for its use     | 2                         | 3                           |       |                   |                       |           |    |
|                                  |   |                                    | Plant trees @ 5 times of each felled trees  | 2                         | 3                           |       |                   |                       |           |    |
|                                  |   |                                    | Compensate for affected trees from private and community forests                        | 3                         | 3                           |       |                   |                       |           |    |

| Project stage | Project Activity  | Potential Environmental<br>Impacts                      | Proposed mitigation measures  | Mitigation<br>Compliance<br>Indicate in 1-<br>5 scale | Mitigation<br>Effectiveness<br>Indicate in<br>1-5 scale | Non (  | DSC Remarks Compliance (C); Non Compliance (NC) Not applicable (NA) |      |  |    |
|---------------|---|---|---|---|---|--------|---|------|--|----|
|               |   |   |   |   |   | 110t a | C   |      |  | NA |
|               |   |   |   |   |   | <25%   | 25-<br>50%  | >75% |  |    |
|               | compensation and<br>Rehabilitation as per RAP                   | Land Intake and compensation to affected people         | Avoid involuntary displacement  | 3   | 3   |        |   |      |  |    |
| Environment   |   |   | Compensation, Rehabilitation and employment opportunity to the affected people  | 2   | 3   |        |   |      |  |    |
|               |   |   | Provide all possible assistance to the displaced people until the displaced people are settled  | 3   | 3   |        |   |      |  |    |
|               |   |   | Provide disturbance and rehabilitation cost   | 3   | 4   |        |   |      |  |    |
|               |   |   | Protect traditional rights of locals  | 1   | 1   |        |   |      |  |    |
|               |   |   | Compensate for any loss of crops, trees and other natural resources   | 3   | 3   |        |   |      |  |    |
|               |   |   | Establish technical committee to assess damage caused by vibration for compensation   | 3   | 3   |        |   |      |  |    |
|               | Reinstatement of damaged community services and infrastructures | Reinstatement of community services and infrastructures | Compensate or reinstate community assets such as temples, bridges and irrigation canals, electricity poles, telephone lines, drinking water pipes, sewerage lines, roads, trails, cremation sites etc | 3   | 3   |        |   |      |  |    |

| Project stage | Project Activity  | Potential Environmental<br>Impacts  | Proposed mitigation measures  | Mitigation<br>Compliance  | Mitigation<br>Effectiveness |       | DSC        | Rema                        | rks        |    |
|---------------|---|---|---|---------------------------|-----------------------------|-------|------------|-----------------------------|------------|----|
|               |   |   |   | Indicate in 1-<br>5 scale | Indicate in<br>1-5 scale    | Non C |            | iance (I<br>ble (N <i>A</i> | <b>A</b> ) | NA |
|               |   |   |   |                           |                             | <25%  | 25-<br>50% | >75%                        |            |    |
|               | Influx of outside workforce,<br>money and disharmony activity               |   | Instruct Workforce for not to indulge in Gambling and drinking alcohol  | 3                         | 2                           |       |            |                             |            |    |
|               |   |   | Prohibit Visiting of workers to nearby village after 7 pm and living outside  | 3                         | 2                           |       |            |                             |            |    |
|               |   |   | Instruct workforce to respect local culture, tradition, rights etc.   | 3                         | 2                           |       |            |                             |            |    |
|               |   |   | Request police to patrol in the camp site and adjoining villages  | 3                         | 2                           |       |            |                             |            |    |
|               |   |   | Launch awareness programs concerning the human trafficking and possibility of spread of STDs and HIV/AIDS                       | 3                         | 2                           |       |            |                             |            |    |
|               | Project Activities relating to<br>health and safety issues at work<br>areas | Health and hygiene<br>(unsafe working conditions, accidents, fire<br>hazard, transmission of communicable<br>disease) | Provide facilities of health check, proper<br>sanitation and hygiene, health care, control of<br>epidemic diseases to workforce | 2                         | 1                           |       |            |                             |            |    |
|               |   | · · · · · · · · · · · · · · · · · · ·   | Provide awareness on STD, HIV/AIDS  | 2                         | 1                           |       |            |                             |            |    |
|               |   |   | Place adequate warning system, signboard, hoarding post and prohibit visiting risky area as necessary                           | 2                         | 1                           |       |            |                             |            |    |
|               |   |   | Make available first aid kits ambulance and fire fighting gears   | 1                         | 1                           |       |            |                             |            |    |
|               |   |   | Make available protection gears to all construction workers and compensate for the loss of life or any type of injuries         | 1                         | 1                           |       |            |                             |            |    |
|               | Dislocation of archaeological artifacts, if any                             |   | Protect archaeological and cultural sites In case of relocation, consult local community  | 3                         | 2                           |       |            |                             |            |    |

| Project stage                | Project Activity                         | Potential Environmental<br>Impacts                | Proposed mitigation measures  | Mitigation<br>Compliance  | Mitigation<br>Effectiveness |  | DSC Remarks |      |          |    |  |  |
|------------------------------|--|---|---|---------------------------|-----------------------------|--|-------------|------|----------|----|--|--|
| Preparation for construction |  |   |   | Indicate in 1-<br>5 scale | Indicate in<br>1-5 scale    | Compliance (C); Non Compliance (NC) Not applicable (NA) C NC |             |      | <u>(</u> | NA |  |  |
|                              |  |   |   |                           |                             | <25%   | 25-<br>50%  | >75% |          |    |  |  |
|                              | Demolition of unnecessary structures     | Decline in aesthetics and inconvenience to people | Remove all unnecessary structures and reinstall the facilities and others to the original condition | 3                         | 2                           |  |             |      |          |    |  |  |
|                              | Traffic management at construction sites |   | Provide information about construction schedule to the local people                                 | 3                         | 2                           |  |             |      |          |    |  |  |

Space for additional remarks (if any):

Prepared by: CTCE/KALIKA JV Submitted to: SMEC-Brisbane-AQUA-BDA-CEMAT

Date of submission: Sepetember, 2014

Note: Scale 1. Very Good (all implemented); 2. Good (the majority implemented); 3. Fair (some implemented); 4. Poor (few implemented);

5. Very Poor (very few or no implemented

## LAB REPORT SUMMARY